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# **BOX 178**

PB 07-16829

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

10026102020046688 Loan: 2624791

APN / Tax ID: 25-12-424-055-0000

Doc#: 0730940081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2007 11:59 AM Pg: 1 of 3

This area for recording office use

#### Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2007-HE1

with an address of,,

All beneficial interest under that certain Mortgage/Dect of Trust dated 5/12/2006 and executed by COLE, TODD, , the original lender being MORTGAGE LENDERS NETWORK US , INC., in the original amount of \$124,200.00

Recorded on 5/19/2006 in book \_\_\_\_\_ N A \_\_\_\_ at page \_\_ N A \_\_\_\_ as Instrument No. 0613945141 of Official Records in the County Recorder's office of Cook, State of Illinois

Property Address: 2237 E 102ND ST, CHICAGO, IL 606175625

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC-

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee

for MORTGAGE LENDERS NETWORK USA, INC.

Name: Treva Moreland Title: Assistant Secretary

E. L. Office March of Sept.

WCC

0730940081 Page: 2 of 3

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100261020200466886

Loan: 2624791

APN / Tax ID: 25-12-424-055-0000

STATE OF OR

**COUNTY OF Washington** 

On 10/30/2007 before me, Meli sa Tomlin, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me –**OR**-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they xec ted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMASS my hand and official seal.

Melissa Tomlin of Public



E. L. WHEOMINE JICAN

0730940081 Page: 3 of 3

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 6 IN WILLIAM RANDALL'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS, TOGETHER WITH VACATED SOUTH VAN VLISSINGEN ROAD AND VACATED ALLEYS IN THE RESUBDIVISION OF PARTS OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coot County Clark's Office

TAX NO. 25-12 424-055

Commonly known as:

2237 EAST 102ND STREET CHICAGO, IL 60617

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0716829