Warranty Deed Statutory (ILLINOIS) (Corporation to Individual) Doc#: 0730942035 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/05/2007 09:10 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTCP, Asbury Square, L.L.C., an Illinois Limited Liability Company, duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Manager of said Company, CONVEYS and WARRANTS to ALAN X. LEVIN, of Evanston, Illinois, the following described Real Estate situated in the County of Cook in the State of Ill'inois, to wit:

UNITS 238-1 and G-11 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF I'VE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant of this unit has waived or has failed to exercise the right of first refusal.

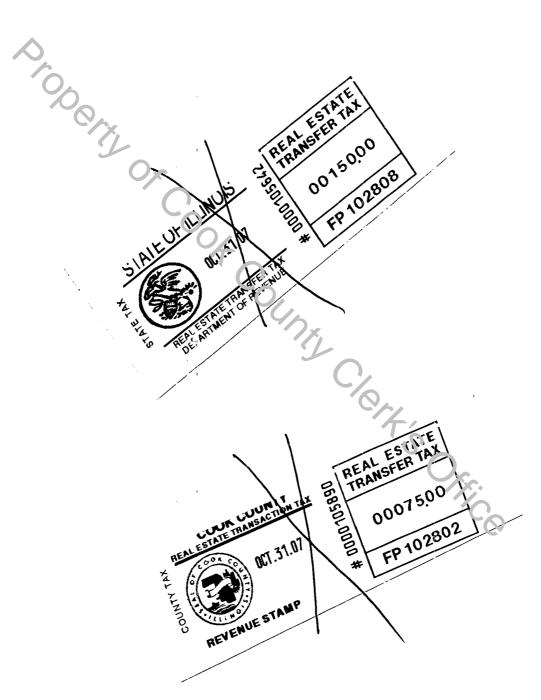
Box 334

3Kg

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SUBJECT TO: (a) General taxes not due and payable at the time of closing; (b) the Condominium Property Act of Illinois (the "Act") and the Residential Condominium Regulations of the Evanston Municipal Code (the "Code"), including all amendment thereto; (c) the Declaration of Condominium and the bylaws of the Condominium Association, and all amendments thereto; (d) applicable zoning and building laws and ordinances; (e) special taxes or assessments for improvements not yet completed and other assessments or installments thereof, including any assessments established or implied from the Declaration or amendments thereto; (f) public, private and utility easements recorded at any time prior to the closing; (g) covenants, conditions, restrictions, agreements, building lines and encroachments of record; (h) acts done or suffered by Grantee or anyone claiming through Grantee; (i) utility easements, whether recorded or unrecorded; and (j) liens and other matters of title over which Chicago Title Insurance Company is willing to insure over without cost to Grantee.

Insurance Company is willing to insure over w	vithout cost to Grantee.
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Permanent Index Numbers (PIN): 10-25-215-0	030-1028 and 10-25-215-030-1045
Address of Real Estage: 238 Asbury, Unit 1 ar	nd G-11, Evanston, Illinois 60202
	1.11
Dated	this <u>/</u> day of <u>o coo B e 1</u> , 2007.
CITY OF EVANSFON 0205	21
Real Estate Transfer Tax	Asbury Square, L.L.C.,
Giff Clerk's Office	an Illinois Limited Liability Company
150 = 0	
AMUNI S/30,	By: palled
Agent Agent	Its/Manager
V	
State of Illinois, County of Cook ss, I, the und	lersigned, a Notary Public
•	y, in the State a for esaid, DO HEREBY CERTIFY that of Asbury Square, LIC, an Illinois Limited Liability
•	known to me to be the same person whose name is
	going instrument, appeared before me this day in person,
	at she signed, sealed and delivered the said instrument as
	act, and as the free and volun ary act of said Company, fo
the uses and purposes	therein set forth.
Given under my hand and official seal, this _/	5 day 00700ER, 2007.
orven under my hand and ornerar sear, ans	
,	
Commission expires $\frac{7/30}{}$, $\frac{7}{}$	0/1
This instrument was propored by	NOTARY PUBLIC
This instrument was prepared by: Howard Mardell, Ltd.	OFFICIAL SEAL
221 North LaSalle Street	ENRIQUE LIPEZKER Notary Public - State of Illinois
Suite 2040	My Commission Expires Jul 30, 2011
Chicago, Illinois 60601	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
A/ /	And I am I
Hlan Leurn	HUM CLEVIA
9310 Lincolnwood Drive Evanstra IL 160 202	9310 brownwood Drive
FUMILIANI, IC GO CO S	wanston, 12 6003