UNOFFICIAL

Doc#: 0/30950104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/05/2007 01:48 PM Pg: 1 of 3

Horizon View Title, Inc. File No. <u>07-0005/</u> 3 of 3

RELEASE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED,

American Home Mortgage Acceptance, Inc., a corporation organized and existing under the laws of Maryland certify is that real estate mortgage now owned by and dated March 2, 2004, made by Denis Zlatov and Oksana I. Melryclyn, as mortgager(s), to American Home Mortgage Acceptance, Inc., as mortgagee, recorded as Document No. 0407626197, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Property Street Address: 1243 E. Baldwin Lan: #600 Palatine, IL 60074

PIN: 02-12-200-021-1056

DATE: 7 December, 2004

American Home Mortgage Acceptance, Inc.

Natalie Dailey, Assistant Treasure

Linda K Ruhl,, Assistant Secretary

0730950104 Page: 2 of 3

UNOFFICIAL COPY

STATE OF MARYLAND COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this December 7, 2004, by Natalie Dailey, Assistant Treasurer of American Home Mortgage Acceptance, Inc., a Maryland Corporation, on behalf of the Corporation.

Daniel F. Jenkins, Notary Public

Commission Expires: July 1, 2008

Mail to: Cust mer

this instrument was prepared by:

Opening Clerk's Office

0730950104 Page: 3 of 3

UNOFFICIAL COPY

Horizon View Title, Inc., an agent of Ticor Title

Commitment Number: 07-00051

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 609 IN SAN TROPA! CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION), THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17; THENCE NORTH 77 FEET;; THENCE EAST 123 FEET; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH 58 FEET; THENCE EAST 123 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFY OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134, AND CREATED BY DEED TO BRIAN G. LESTER AND ZORKA R. LESTER, HIS WIFE DATED APRIL 25, 1977 AND RECORDED SEPTEMBER 6, 1977 AS DOCUMENT NUMBER 24091269, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-12-200-021-1056

COMMONLY KNOWN AS: 1243 E. BALDWIN LANE, UNIT 609, PALATINE, \$\frac{1}{2}\$ 60074

ALTA Commitment Schedule C

(07-00051.PFD/07-00051/23)