

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0730903002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 10:15 AM Pg: 1 of 2

Loan No. 22593735

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F MCNALLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2005, and recorded on December 8, 2005, in Volume/Book Page Document 0534243318 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1320110040000 (VOL 0345)

LOT TWENTY-SIX (26) EXCEPT THE EAST SIX AND TWENTY FIVE ONE HUNDREDTHS (6.25 FEET) AND LOT TWENTY SEVEN (27) EXCEPT THE WEST ELEVEN AND TWENTY FIVE ONE HUNDREDTHS (11.25) FEET THEREOF, IN BLOCK THREE (3) ALL IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION TWENTY (20) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6202 WEST GRACE STREET, CHICAGO, IL, 60634

Witness my hand and seal 10/22/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRIS
Vice President



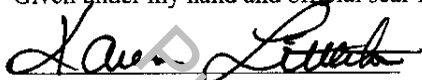
54
P2
3
my
MR

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/22/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: MARILYN HILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100241010011448541
MERS Phone, if applicable: 1-888-679-6377

Loan No: 22593735
County of: COOK COUNTY
Investor No: 637
Outbound Date: 10/09/07
Investor Loan No: 022593735

Property of Cook County Clerk's Office