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0730904057

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0730904057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 10:43 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: October 29, 2007

Loan#: 7076268734
Invoice#: E0908837

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **GEORGE J BURICA / DIANE L BURICA** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **November 7, 2001** and filed for record **November 20, 2001** as Document Number **0011093366** in Book **9094** Page **0108** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 10-07-400-050

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 240 HENNEBERRY LN GLENVIEW, Illinois 60025

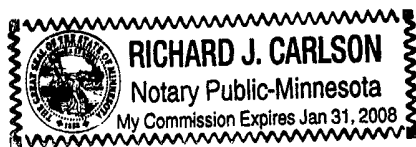
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

42313557

By Tim Taylor
Tim Taylor, Assistant Secretary

On **October 29, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J. Carlson
Richard J Carlson, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN GLENVIEW IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/03/69 AND RECORDED 02/26/69, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS; BOOK 20766971 PAGE THE EAST 173 FEET OF LOT 112 IN GULF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 IN GEINCHECKERS PARTITION OF LAND IN THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED SEPTEMBER 18, 1939 AS DOCUMENT NO. 12370211.



U42313557-01GR02

SAT OF MORTGAGE
LOAN# 7076268734
US Recordings

Property of Cook County Clerk's Office