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Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0730904072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 11:04 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: October 29, 2007

Loan#: 7078461436
Invoice#: E0907557

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THEODORE SIEGEL / BLANCHE A SIEGEL to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated September 20, 2002 and filed for record December 9, 2002 as Document Number 0021355753 in Book 3669 Page 0203 for Loan Amount of \$85000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 10-33-432-040-1008

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 6400 NORTH CICERO AVENUE 203 LINCOLNWOOD, Illinois 60712

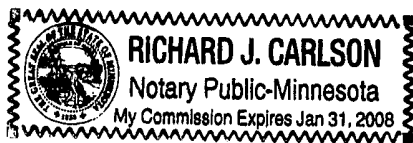
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

42312949

By Tim Taylor
Tim Taylor, Assistant Secretary

On October 29, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J. Carlson
Richard J Carlson, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN LINCOLNWOOD IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/10/91 AND RECORDED 07/16/91, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 3980274 PAGE THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24762168 AND FILED AS DOCUMENT NUMBER LR3065337, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U42312949-01GR02

SAT OF MORTGAGE

LOAN# 7078461436

US Recordings

Property of Cook County Clerk's Office