

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0730904184 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 02:06 PM Pg: 1 of 2

When recorded Mail to:
FINANCIAL FREEDOM SNR FUNDING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2300674

The undersigned certifies that it is the present owner of a mortgage made by **ZEOLA CURTIS** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB** bearing the date 04/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414016058

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

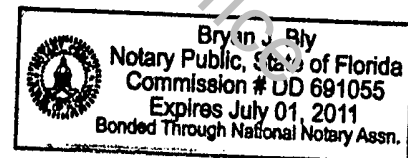
SEE ATTACHED EXHIBIT A
known as: 15 W 108TH ST CHICAGO, IL 60628
PIN# 25-16-410-014-0000

dated 10/30/2007
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/30/2007 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FFSRC 8202950 KTM1641758

form1/RCNIL1

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Exhibit "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: THE EAST 1/2 OF LOT 45 AND ALL OF LOT 46 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 41 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND BEING MORE FULLY DESCRIBED IN A DEED DATED 07/25/1983, AND RECORDED 08/25/1983, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN 3319898.

APN: 25-16-410-014-0000
TS Order Number: 10-00031647

County of Cook County Clerk's Office