# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE (Partial)

076101360167



Doc#: 0730905017 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/05/2007 09:37 AM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS,

That TANDEM REALTY CORPORATION, of the City of Chicago and State of Illinois, for and in consideration of TEN COLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and remise all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain Mortgage dated February 12, 2004 and recorded February 27, 2004 with the Cook County Recorder of Deeds as Document No. 0405847023 in, on or to the premises described as follows:

### SEE EXHIBIT A" ATTACHED HERETO

Property Address:

3400 Old Arlington Heights Ru., Unit 407 A., Arlington Hts., IL 60004

PIN:

0<del>3-08-015-100-000</del>0; 03<del>-08-016-</del>150 <del>0000</del>; 0<del>3-08-017-100-0</del>000

03-15-100-015-0000, 03-15-10-016-0000, 03-08-100-017-0000

The note or notes accompanying it, are fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF

Dated: 10/24/07

TANDEM REALTY/CORPORATION

By:

Prepared by:

Daniel A. Wolf SCHWARTZ WOLF & BERNSTEIN LLP 314 N. McHenry Road Buffalo Grove, IL 60089 (847) 459-4999 After recording mail to:

Daniel A. Wolf SCHWARTZ WOLF & BERNSTEIN LLP 314 N. McHenry Rd. Buffalo Grove, IL 60089 (847) 459-4999

Alla: Centen Department

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STATE OF ILLINOIS	) ss
County of LAKE	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>David</u> Zazove personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this

County Clark's Office

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OF FICHAL SEAL TAMMY A DIMENNA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:00/27/09

**IMPRESS SEAL HERE** 

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### PARCEL 1:

UNIT 407A IN THE TIMBER COURT CONDOMINIUM ASSOCIATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE. IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT 12703394, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST, 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.00 FEZTTO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12, THENCE NORTH 30 DEGREES 00 MINUTES 41 SECONDS EAST. ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED October 23, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, AS DOCUMENT NUMBER 0729616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER PU36A, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 407A, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE STORAGE LOCKER NUMBER SL29A, A LIMITED

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COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 407A, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PERMANENT INDEX NUMBERS: 03-08-100-015-0000; 03-08-100-016-0000 AND 03-08-100-017-0000

Property of Cook County Clark's Office