

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0730906035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 08:56 AM Pg: 1 of 2

Loan No. 1978897200

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C. JAMES AND SANDRA K. JAMES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2005, and recorded on December 7, 2005, in Volume/Book Page Document 0534132087 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16054180060000


THE WEST HALF OF LOT 10 AND THE EAST 12 1/2 FEET OF LOT 11 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN SECTION 5, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5949 W WALTON, CHICAGO, IL, 60651-0000

Witness my hand and seal 10/15/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AMY J. MAY
Vice President



Spt
my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, 10/15/07.



MONICA R COUPERON - 68561
Notary Public
Lifetime Commission



Prepared by: DANIELLE ROBINSON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100318702000079836
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978897200
County of: COOK COUNTY
Investor No: 433
Outbound Date: 10/05/07
Investor Loan No: 1700343479

Property of Cook County Clerk's Office