## UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0730906039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2007 08:56 AM Pg: 1 of 2

Loan No. 1088026410

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN JY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN MICHELLE BARRY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 30, 2006 AND KNOWN AS TRUST NUMBER 630., its/his/incrs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have equired in, through or by a certain Mortgage, bearing the date of July 13, 2006, and recorded on July 31, 2006, in Volume Book Page Document 0621208153 in the Recorder's Office of COOK COUNTY County, on the premises the ein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09344200060000

LOT 51 IN TALCOTT ROAD ADDITION NUMBER 3 TO PARK LIDGE, A SUBDIVISION OF PART OF LOT 3 IN EHRHARDT'S SUBDIVISION OF THE EAST 1/2 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaming.

Address(es) of premises: 630 S HOME AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 10/15/07.

JPMORGAN CHASE BANK, N.A.

Vice President

Sant Consequence

IL00.DOC 08/06/07

Shit

0730906039 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/15/07.

MONICA R COULDERSON - 68561

Notary Public

Lifetime Commission

Prepared by: CAROLYN E. WALKER

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1088026410

Cot County Clart's Office County of: COOK COUNTY Investor No: 000





