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Cook County, IL
UCC-3



Doc#: 0730906104 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 01:09 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Cheryl Taylor / (816) 360-4255

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ms. Cheryl Taylor
Polsinelli Shalton Flanigan Suelthaus PC
700 W. 47th Street, Suite 1000
Kansas City, MO 64112
65497 - 26H

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0328719163 filed on October 14, 2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the
 REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of this Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Waterton Laurels, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
			USA

7d. TAX ID# SSN or EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I.D.#, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Fannie Mae

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Cook County, IL UCC-3 / 25319/65497 - 26H - Waterton Laurels, L.L.C.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY (Cook County, IL)

11. INITIAL FINANCING STATEMENT FILE #

0328719163 filed on October 14, 2003

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Fannie Mae

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name(s): Waterton Laurels, L.L.C.

Record Owner Name(s): Waterton Laurels, L.L.C.

Description of Collateral: Fixtures

Legal Description: See Attached Exhibit A

Property of Cook County Clerk's Office

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 07/29/98)

Cook County, IL UCC-3 / 25319/65497 - 26H - Waterton Laurels, L.L.C.

UNOFFICIAL COPY**EXHIBIT A****Legal Description**

THE SOUTH 1600.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPT THEREFROM THE SOUTH 50 FEET OF THE LAND AS DEDICATED FOR ROAD
PURPOSES BY INSTRUMENT DATED JANUARY 20, 1966 AND RECORDED MARCH 9, 1966 AS
DOCUMENT 19761842;

AND EXCEPT THEREFROM THE WEST 521.78 FEET THEREOF;

AND EXCEPT THEREFROM THE EAST 50 FEET OF THE WEST 571.78 FEET OF THE SOUTH 700
FEET THEREOF;

AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF SAID
SOUTHWEST 1/4 AND A LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF
THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE WEST ON SAID LINE 1600.00 FEET NORTH OF
AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE
OF 235.00 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST
LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET SOUTH OF THE POINT OF
BEGINNING; THENCE NORTH ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4,
175 FEET TO A POINT OF BEGINNING;

AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 1600.00 FEET NORTH OF AND
PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 AND A LINE 521.78
FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE EAST ON
SAID LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF
SAID SOUTHWEST 1/4, A DISTANCE OF 450.00 FEET; THENCE SOUTHWESTERLY ON A
STRAIGHT LINE TO A POINT ON SAID LINE 521.78 FEET EAST OF AND PARALLEL TO THE WEST
LINE OF SAID SOUTHWEST 1/4 SAID POINT BEING 210.00 FEET SOUTH OF THE POINT OF
BEGINNING; THENCE NORTH ON SAID LINE 521.78 FEET EAST OF AND PARALLEL TO THE WEST
LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING), ALL
IN COOK COUNTY, ILLINOIS.

AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00
FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF THE WEST 1/2 OF THE SAID
SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 3 MINUTES 8 SECONDS EAST ON SAID EAST LINE
OF THE WEST 1/2 OF THE SOUTHWEST 1/4, 59.89 FEET; THENCE SOUTH 89 DEGREES 56
MINUTES 52 SECONDS WEST, 23.00 FEET; THENCE NORTHWESTERLY ON THE ARC OF A

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CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET AND A CHORD BEARING OF NORTH 26 DEGREES 39 MINUTES 42.50 SECONDS WEST, A DISTANCE OF 48.30 FEET TO A POINT OF TANGENCY; THENCE NORTH 53 DEGREES 16 MINUTES 17 SECONDS WEST, 40.85 FEET; THENCE NORTH 36 DEGREES 43 MINUTES 43 SECONDS EAST 12.33 FEET; THENCE NORTH 53 DEGREES 21 MINUTES 28 SECONDS WEST 185.41 FEET TO A POINT OF CURVE; THENCE WESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH HAVING A RADIUS OF 104.42 FEET AND A CHORD BEARING OF NORTH 83 DEGREES 34 MINUTES 44 SECONDS WEST, A DISTANCE OF 110.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 66 DEGREES 12 MINUTES 01 SECONDS WEST 449.21 FEET; THENCE SOUTH 49 DEGREES 38 MINUTES 16 SECONDS WEST 9.15 FEET; THENCE SOUTH 23 DEGREES 48 MINUTES 44 SECONDS EAST, 8.94 FEET; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 82.15 AND A CHORD BEARING OF SOUTH 33 DEGREES 05 MINUTES 43 SECONDS WEST A DISTANCE OF 94.90 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 23.00 FEET TO THE EAST LINE OF THE WEST 521.78 FEET OF AFORESAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4, 97.69 FEET; THENCE NORTHEASTERLY 496.56 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4; THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 123.23 FEET TO A POINT 235.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHEAST 293.56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office