

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65465431204220XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CLAYTON EDWARD BROWN AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020862293** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2911 N. WESTERN AVE UNIT 303 CHICAGO IL 60618** and legally described as follows: **SEE ATTACHED**


Permanent Index No. **F14-30-116-023-1028**

Today's Date **10/09/2007**

**Wells Fargo Bank, N.A.**


Name of Bank

By

  
**Bonnie J McClintock, VP Loan Documentation**

COUNTERSIGNED:

By

  
**Thomas Cox, VP Loan Documentation**



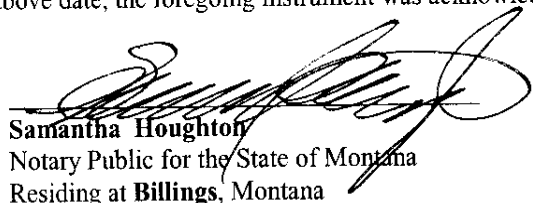
Doc#: 0730910148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2007 02:45 PM Pg: 1 of 2

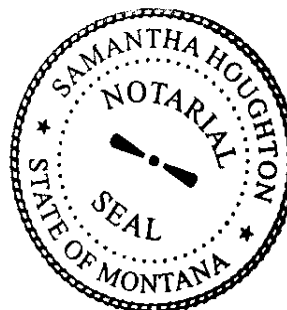
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:

**CLAYTON E BROWN**  
**1808 WEST PARKWAY UNIT 1**  
**CHICAGO, IL 60614**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Samantha Houghton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **08/20/2009**



This instrument was drafted by:

**Linda Buckman, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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**STREET ADDRESS:** 2911 N. WESTERN AVE.

**UNIT 303**

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-30-116-023-1028

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 303 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-37, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.