JNOFFICIAL COF Recording Requested By:

HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE **HSBC MORTGAGE SERVICES 577 LAMONT ROAD** ELMHURST, IL 60126

Doc#: 0730910164 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2007 03:04 PM Pg: 1 of 3



### SATISFACTION

HSBC MORTGAGE SERVI', E\$ #:0009763293 "CEVIKER" Cook, Illinois MERS #: 100196800020776427, VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SA /AS\_CEVIKER AND SABRINA\_CEVIKER, originally to HOME LOAN CENTER INC. DBA LENDINGTREE LOANS, in the County of Cook, and the State of Illinois, Dated: 01/06/2005 Recorded: 01/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A a 3 Instrument No.: 0503122148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-427-030-1001

Property Address: 2951 CENTRAL STREET #201, EVANSTON, IL 6020 1295

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. THIS OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 26th, 2007

CHRISTINA ARMAMENTO, Vice President

Administrative Services Division

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# SATISFACTION Page 2 UNOFFICIAL COP

STATE OF Illinois **COUNTY OF Cook** 

On October 26th, 2007, before me, GUADALUPE FLORES, a Notary Public in and for Cook in the State of Illinois, personally appeared CHRISTINA ARMAMENTO, Vice President Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seaky "OFFICIAL SEAL WHN hand

G. FLORES My Commission Expires 02/03/10

GUADALUPE FLORES otary Expires: 02/03/20/∕0

(This area for notarial seal)

Amame.

OR COOK COUNTY CLORES OFFICE Prepared By: Chris Armamento, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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## **UNOFFICIAL COPY**

### "LEGAL DESCRIPTION"

#### PARCEL I:

UNIT 201 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11, 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCTPL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION LECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH PN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPUPIENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS PARIDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USY OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE FOLESAID DECLARATION, AS AMENDED FROM TIME TO TIME.