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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0730910127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2007 12:58 PM Pg: 1 of 3

Loan 00414011101719

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto DORETHA HARDY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 2006, and recorded on January 5, 2007, in Volume/Book Page Documer, 0700555081 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-05-106-006-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1239 W 87 TH STREET, CHICAGO, IL, 60620

Witness my hand and seal 10/16/07.

MORGAN CHASE BANK, N.A.

Vice President

IL00, DOC 08/06/07

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, scaled and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

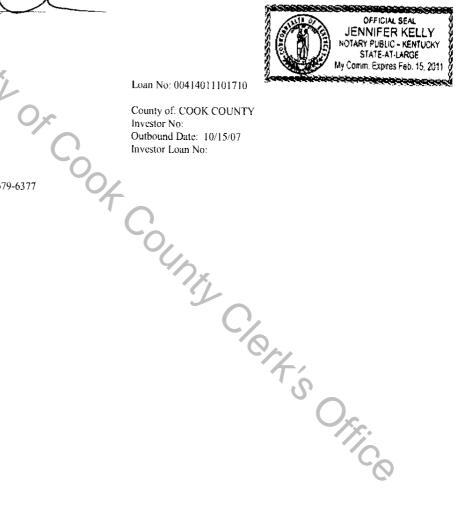
Given under my hand and official seal 10/16/07.

JENNIFER K Notary Public

EXPIRES 02/15/2011

Prepared by: TRACY VIRA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St PO Box 11606 Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377



H.00.DOC 08/06/07

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LOT 5 IN BLOCK 2 OF BRAINARDS RESUBDIVISION OF B LOCKS 1 TO 8, BOTH INCLUSIVE, AND LOT 11 OF COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Andrew of Cook County Clerk's Office