UNOFFICIAL COPY

Doc#: 0730910128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/05/2007 12:58 PM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 00414511539950

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for end in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARMEN ORTIZ AND ANG'L ORTIZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2004, and recorded on July ?0, 2004, in Volume/Book Page Document 0420216144 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15 28 309 006 0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1225 MEADOWCREST RD, LA GRANGE PARK, IL, 605 26

Witness may hand and seal 10/18/07.

ORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Vice President

IL00.DOC 08/06/07

0730910128 Page: 2 of 3

UNOFFICIAL COP

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/18/07.

JENNIFER KEY!

Notary Public

EXPIRES 02/15/201

Prepared by: VICTOR BANAW Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Feb. 15, 2011 Of Coot County Clert's Office

Loan No: 00414511539960

IL00.DOC 08/06/07

0730910128 Page: 3 of 3

UNOFFICIAL COPY

TX ID 15 28 309 006 0000

LOT 19 IN BLOCK 3 IN MARES AND WHITE'S SECONDS ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER LYING EASTERLY OF FIFTH AVENUE OF SECTION 28, TOWNSHIP 39 NORTH RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6 1925 AS DOCUMENT NUMBER 8999984 IN BOOK 18 OF PLATS PAGE 12, IN COOK COUNTY ILLINOIS SITUATED IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office