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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/

Doc#: 0730911067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/05/2007 12:18 PM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFF CLATHE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the same of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Lagrange Trust #1877 their heirs, legal representatives and assigns, all the right, title, interest, claim or de nand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 31st day of August, 1988, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book _ of records, on page _, as document 88438705, to the premise, therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 1 THROUGH 10 INCLUSIVE IN BLOCKS 5 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION TO STONE PARK ILLINOIS IN SECTION 4, TOWNSHIP 39 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-04-104-001-0000; 15-04-104-002-0000; 15-04-104-003-0000; 15-04-104-00000;
15-04-104-007-0000; 15-04-104-008-0000; 15-04-104-009-0000; 15-04-104-010-0000 & 15-04-104-049-0000
Address(es) of Premises: 3600 North Ave, Stone Park, IL 60165
Witness hand and seal, this 19 th day of October, 2007
P. KEVIN MCLAUGHLIN, SENIOR VICE PRESIDENT
KAREN A MITCHELL, SENIOR VICE PRESIDENT

P-J

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STATE OF ILLINOIS COUNTY OF LOCAL

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

et forth.		
Given under my hand and notary sea "OFFICIAL SEAL" STACY ANTTILA	this 1940 day of October	, 2007
Notary Public, State of Illinois My Corumission Expires 9-14-2009	Commission Expires 7.14.07	
JO _K		
Co		
TC.	Olympia Control Olympia	
	C/On	
	TSO	