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Document Prepared by: ILMRSD-6 03/01/07

Katie Stone
Address: 2980 S RIVER ROAD, DES
PLAINES, IL 60018
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800078335
MIN #: 100021268000783353
VRU Tel.#: 888.679.MERS



Doc#: 0730913081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 01:22 PM Pg: 1 of 2

Investor Loan #: 431025509
PIN/Tax ID #: 10-16-205-026-1054
Property Address:
4840 FOSTER ST 412
SKOKIE, IL 60077-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IVC MORTGAGE GROUP, INC.**, whose address is 2980 S RIVER ROAD, DES PLAINES, IL 60018, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LYUBOV MELESHKO, UNMARRIED**
Original Mortgagee: **MERS AS NOMINEE FOR IVC MORTGAGE GROUP, INC.**
Loan Amount: \$118,000.00 Date of Mortgage: 02/22/2007
Date Recorded: 03/14/2007 Document #: 0707341010
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/11/2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR IVC MORTGAGE GROUP, INC.**

Carla Froehlich
Assistant Secretary

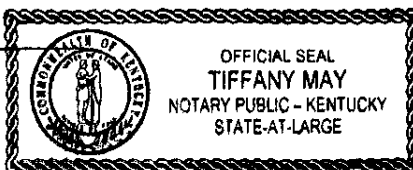
Liz Funk
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of 10/11/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Carla Froehlich**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IVC MORTGAGE GROUP, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Tiffany May
My Commission Expires 01/30/2011



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11/18

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5090

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 412 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL": THAT PART OF VACATED LACROSSE AVENUE, ALL LYING SOUTH OF A LINE 410.08 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLF ROAD (SIMPSON STREET), ALSO THE VACATED NORTH AND SOUTH ALLEY (EXCEPT THE NORTH 269.08 FEET THEREOF) LYING WEST OF AND ADJOINING LOTS 47 THROUGH 59, BOTH INCLUSIVE, ALL IN TALMAN AND THIELE'S CICERO AVENUE - SIMPSON STREET SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 33 RODS OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1968, AND KNOWN AS TRUST NUMBER 38301, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2546214; TOGETHER WITH AN UNDIVIDED 1.8801% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY);

ALSO

A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 21, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 10-16-205-026-1054