UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan 00414830026007



Doc#: 0730913035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2007 10:29 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the lotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMILE. RELEASE, CONVEY, and QUIT CLAIM unto LEE E JOHNSON JOINED HEREIN PRO-FORMA BY JACQUEI INE JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wnatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 2006, and recorded on November 14, 2006, in Volume/Book Page Document 0631846234 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-09-115-043-0000

See exhibit A attached

Atan.

Option together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 5412 W RACE AVE, CHICAGO, IL, 60644

RGAN CHASE BANK, N.A.

Witness my hand and seal 10/15/07.

Vice President



0730913035 Page: 2 of 3

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand, and official seal 10/15/07.

JENNIFER KR. I Notary Public

EXPIRES 02/15/2011

Prepared by: MA CECILIA DOMP (G)

Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

201 East Main St. PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414830026007

County of: COOK COUNTY
Investor No:
Outbound Date: 10/12/07
Investor Loan No:

0730913035 Page: 3 of 3

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EXHIBIT A

Parcel (D Number: 16-09-115-043-0000

THE WEST 45 FEET OF LOT 34 AND LOT 35 AND THE WEST 45 FEET OF THE SOUTH 20 FEET OF LOT 33 IN BLOCK 2 IN WILSON AND SINCLAIRS RESUBDIVISION OF BLOCK 3 AND BLOCK 5 AND LOTS 4, 5 AND 6 MERRILLS SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

