

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

**Katie Stone**  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7890645934  
MIN #: 100021278906459347  
VRU Tel.#: 888.679.MERS



Doc#: 0730913104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2007 01:38 PM Pg: 1 of 2

Investor Loan #: 7890645934  
PIN/Tax ID #: 14-31-319-072-0000  
Property Address:  
2340 W WABANSIA 1/2  
CHICAGO, IL 60647-

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): **CHARLES N RUSSELL, SINGLE AND CHARLES E RUSSELL, A MARRIED PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: \$392,800.00 Date of Mortgage: 08/01/2005

Date Recorded: 08/12/2005 Document #: 0522433141

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/11/2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**

**Carla Froehlich**  
Assistant Secretary

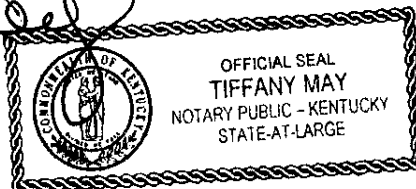
**Liz Funk**  
Assistant Secretary

State of KY County of **DAVISS**

On this date of 10/11/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Carla Froehlich**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Tiffany May**  
My Commission Expires: 01/30/2011



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**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008280869 CL

STREET ADDRESS: 2340 W. WABANSIA

#5E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-319-072-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOTS 57 TO 60, BOTH INCLUSIVE, TAKEN AS A TRACT IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE ACCORDING TO THE PLAN OF RESUBDIVISION RECORDED APRIL 3, 1907 AS DOCUMENT 4023344 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 60 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF LOT 60, A DISTANCE OF 21.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREBIN DESCRIBED; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 22.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.56 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 11.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING.