



Doc#: 0730915080 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 01:05 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0551214022

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ABRAHAM SALINAS, MARRIED TO MARIA G. SALINAS AND JOSE A GARCIA AND MARIA D SALINAS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0605327069

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

PARCEL 1: UNIT 6968-3 AS DELINEATED ON THE SURVERY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 27.0 FEET OF THE WEST 1/2 OF LOT 153 AND THE EAST 25 FEET OF LOT 184 IN MOUNT CLARE GARDENS SEBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Legal Description continued on last page)

Property Street Address: 6968 W. Diversey Chicago, IL 60634
PIN: 13301330421006

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22nd day of October 2007.

(Seal)

BY: Rosanne Klingelhofer
Rosanne Klingelhofer Vice President

ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary
W2975 Page 1 of 2 (12/06)



Handwritten initials/signature

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

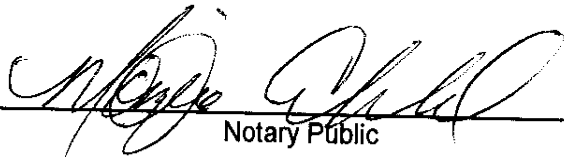
COUNTY OF DUPAGE

On, 22ND DAY OF OCTOBER 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

PARCEL 2: THE WEST 1/2 OF THE LOT 153 (EXCEPT THE WEST 27.0 FEET THEREOF AND THE WEST 25.0 FEET OF THE EAST 1/2 OF SAID LOT 153, IN MOUNT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM EXECUTED JULY 30, 2000 BY CARL & SON, BUILDERS INC. AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 1, 2000 AS DOCUMENT NO. 00579460, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL

PARCEL 3: THE EXECUTIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #3 AND PARKING SPACE #3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 00579460

Property of Cook County Clerk's Office