UNOFFICIAL C

0730915082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#:

Cook County Recorder of Deeds

Date: 11/05/2007 01:06 PM Pg: 1 of 3

[Space Above this Line for Recording Data]
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Loan No. 0520701071

RELEASE DEED

"FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That I did America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, PEGGY ALVAREZ, AN UNMARRIED PERSON AND GABRIELA does hereby release, convey and quit-claim unto ALVAREZ, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 0020963074 in the Recorders Office of Cook

County, in the State of Illinois, as Document and Assignment of Mortgage recorded in the Recorders Office of Cook and Modification or Subordination recorded in the Recorders Office of Cook Number Cook County, in the State of Illinois, as Document Number State of Illinois, as follows, to-wit:

to the premises therein described situated in the County of

OF THE FOLLOWING UNIT 35-1 IN PAULINA STREET CONDOS AS DELINEATED ON A SURVEY DESCSRIBED REAL ESTATE:

LOT 1 AND THE WEST 8.24 FEET OF THE NORTH 34 FEET OF LOT 2 IN THE SYMPLOYISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL (Legal Description continued on last page)

Property Street Address: 35 N PAULINA AVE Chicago, IL 60612 17-07-430-019-0000, 17-07-430-002-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22nd day of October 2007.

(Seal)

president

Marcia Petricig W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 22ND DAY OF OCTOBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES

OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-10-2010

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

JUNIT CLOUTE

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Notary Public

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LEGAL DESCRIPTION (con't)

MERIDIAN;

LOT 2 (EXCEPT THE WEST 8.24 FEET OF THE NORTH 34 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION RECORDED AS DOCUMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ME.
JK CO.

Property of County Clerk's Office ELEMNETS, IN COOK COUNTY, ILLINOIS.