

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: CHRISTOPHER A CLENDENIN 425 DICKENS N CHICAGO, IL 60614 Doc#: 0730915027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/05/2007 09:08 AM Pg: 1 of 3

<u>SATISFACTION</u>

GMAC MORTGAGE, LLC CO'LSUMER #:8259899097 "CLENDENIN" Lender ID:61050/8259899097 Cook, Illinois PIF: 10/10/2007 MERS #: 100069782509899097 CVXII #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the (Mc ftgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CHRISTOF!:EP. A CLENDENIN AND CINDY CLENDENIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("INFERS"), in the County of Cook, and the State of Illinois, Dated: 08/08/2005 Recorded: 08/29/2005 in Book/Reel/Liper. N/A Page/Folio: N/A as Instrument No.: 0524105057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-132-045-1087

Property Address: 425 DICKENS N, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On October 22nd, 2007

Vickie Ingamells, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On October 22nd, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

A. SEEDORFF Notary Expires: 12/14/2009 #744401

A. SCHOUTER
HOTARIAL SEAL - STRITE OF JOHN
COMMISSION HERMICR TALACH
MY COMMISSION EXPRES DECOMPRE N. 30

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Annum Thumananan

Prepared By:

0730915027 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622

0730915027 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT B-87 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LOAN# 8259899097 PAYOFF DATE OCT/10/07

ST:IL

DA1.

Clark's Office