

Doc#: 0730915127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2007 02:39 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000653969162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....

MANUEL MEDRANO

Property

729 S SPRINGINSGUTH,

P.I.N. 07292120010000

Address..... SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/08/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0432004045, to the premises therein described as situated in the County of COOK, State of Illinois as 1011 was, to wit:

LOT 4356 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20,28AND 29, T OWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPALMERID! AN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18263706, ON AUGUST 51, 1961, IN COOK COUNTY, ILLINOIS.PARCEL ID 07-29-212-001COMMONLY KNOWN AS: 72° SPRINGINSGUTH, SCHAUMBUR G, IL 60193

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Manju John

Assistant Secretary

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592 875 8/10

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UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICGFA

I, Michael Tarkington a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 2907.



Michael Tarkington Notary public Commission expires 10/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MANUEL MEDRANO 729 S Springinsguth Rd Schaumburg, IL 60193

Prepared By:

Steve U. Galiano

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

