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Recording Requested By:  
WASHINGTON MUTUAL BANK FA



0730917024

When Recorded Return To:

Doc#: 0730917024 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2007 08:18 AM Pg: 1 of 2

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 156 #:0701714099 "NELSON" Lender ID:D74/002/0701714099 Cook, Illinois PIF: 10/16/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KEITH R NELSON MARRIED TO MARILYN J NELSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/29/2005 Recorded: 09/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524404095, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-16-404-048-0000

Property Address: 15816 CENTENNIAL DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 22nd, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida  
COUNTY OF Duval

On October 22nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*AR\*\*AR\*\*WAMT\*10/22/2007 09:12:10 AM\* WAMU03WAMU00000000000000004359417\* ILCOOK\* 0701714099 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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my  
JHC

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**PROPERTY LEGAL DESCRIPTION:**

PARCEL 1: THE SOUTH 28.67 FEET OF THE NORTH 131.68 FEET OF THE EAST 82.00 FEET OF THE WEST 97.84 FEET OF LOT 10 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO ROSE M. FERENZACK, RECORDED APRIL 31, 1995 AS DOCUMENT 95266026 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NUMBER:**

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