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Doc#: 0730918069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2007 03:37 PM Pg: 1 of 3

Discharge of Junior Assignment of Rents and of Lessor's Interest in Leases

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RES Citizens N.A., fka Charter One Bank, N.A., successor in interest to GreatBank Chicago, does hereby Release and Discharge the following Junior Assignment of Rents and of Lessor's Interest in Leases, granted to GreatBank Chicago by: Ashland Manor, Inc. on Illinois corporation, dated August 16, 2006 and recorded on August 23, 2006, in Dovement No. 0623545020 Page 1 of 8 in the Cook County Recorder of Deeds. Junior Assignment of Rents and of Lessor's Interest in Leases shall hereafter be of no force and effect. The Undersigned does hereby consent that the Junior Assignment of Rents and of Lessor's Interest in Leases be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set her hand this 22^{nd} day of October, 2007

IN PRESENCE OF:

Thomas C Murphy

Charter One, a division of RBS Citizens N.A.

Debbie Stopiak

Assistant Vice President

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STATE OF OHIO

COUNTY OF CUYAHOGA)

On this the 22nd day of October, 2007, before mc, 2 Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Ohio

My Commission Expires:

October 3, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114

OHS 360

Ref: 1238760-9001 2700 W North Ave LLC



SONYA T. SHAKIR Comm. Expires October 33, 2011

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EXHIBIT "A"

PIN:

14-30-410-024-0000

ADDRESS: 2438 North Ashland Avenue, Chicago, Illinois 60614

LOT 39 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO EAST LINE OF SECTION 30, CONDEMNED FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 FOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD AND THAT CRAIL.

OF COOP COUNTY CLOTH'S OFFICE PART WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE IN COOK COUNTY, ILLINOIS.