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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0730918030 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 11:36 AM Pg: 1 of 3

WELLS	708	0139816888
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CRef#:10/14/2007-PRef#:R089-POF
Date:09/14/2007-Print Batch ID:34,366.00
PIN/Tax ID #: 24 19-103-045-0000VOL0248
Property Address:
6136 PRINCETON LANE
PALOS HEIGHTS, IL 60463
ILmrsd-eR2.0 06/07/2007 2006(6) DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NELVIA M. BRADY**

Original Mortgage: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **09/24/2004**

Loan Amount: **\$182,000.00**

Recording Date: **10/20/2004** Document #: **0429426055**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/20/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

34
10
10/11/07

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State of GA

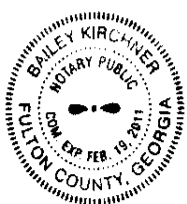
County of **Fulton**

On this date of **09/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

THAT PART OF LOT 19, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 19; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 19 A DISTANCE OF 126.81 FEET; THENCE SOUTH 75 DEGREES 15 MINUTES 41 SECONDS WEST 15.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 50 MINUTES 14 SECONDS EAST 68.82 FEET; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST 12.46 FEET; THENCE SOUTH 63 DEGREES 09 MINUTES 46 SECONDS WEST 83.39 FEET; THENCE NORTH 26 DEGREES 50 MINUTES 14 SECONDS WEST 73.92 FEET; THENCE NORTH 18 DEGREES 26 MINUTES 22 SECONDS EAST 10.06 FEET; THENCE NORTH 63 DEGREES 09 MINUTES 46 SECONDS EAST 78.85 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, (EXCEPT THEREFROM THE NORTHEASTERLY 43.00 FEET AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) IN THE HAMPTONS OF PALOS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.

Permanent Index #'s: 24-29-103-045-0000 Vol. 0248

Property Address: 6136 Princeton Lane, Palos Heights, Illinois 60463

Property of Cook County Clerk's Office