

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0730931027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2007 10:11 AM Pg: 1 of 2

Return to:  
Cenlar FSB # 14488035  
425 Phillips Blvd.  
P.O. Box 77414  
Trenton, NJ 08628

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*Recorded*

LOAN NO. 40159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2004 executed by GUS DUNBAR AND MICHELLE DUNBAR HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION  
a corporation organized under the laws of the State of OHIO  
and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215

and recorded as Document No. 041526064, by the County COOK 6/2/04 - Recorded  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 6823 SOUTH SAINT LAWRENCE, CHICAGO, ILLINOIS 60637  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ OHIO  
COUNTY OF ~~COOK~~ FRANKLIN

RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

On MAY 13, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Scarlett A. Miller*

By: *Scarlett A. Miller*  
Its: *OPERATIONS MGR*

known to me to be the *Operations Manager* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Nathanael I. Johnson*  
County, *Franklin*



NATHANAEL I. JOHNSON  
Notary Public, State of Ohio  
My Commission Expires 02-27-06

My commission Expires: *2/27/06*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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*Exhibit A*

## LEGAL DESCRIPTION

Lot 39 in block 3 in A.J. Hawhe's South Park Subdivision of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the North  $\frac{3}{4}$  of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE CORPORATION**