## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: CAMBRIDGE BANK

1100 SOUTH RAND ROAD LAKE ZURICH, IL 60047

WHEN RECORDED MAIL TO:

CAMBRIDGE BANK 1100 SOUTH RAND ROAD

LAKE ZURICH, IL 60047

**SEND TAX NOTICES TO:** 

CAMBRIDGE BANK 1100 SOUT:1 RAND ROAD

LAKE ZURICH, 1 50047

FOR RECORDER'S USE UNLY

0/30-1330/3

Doc#: 0730933073 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/05/2007 10:46 AM Pg: 1 of 4

N N

This Modification of Mortgage prepared by:

Brian Mueller
CAMBRIDGE BANK
1100 SOUTH RAND ROAD
LAKE ZURICH, IL 60047

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 17, 2007, is made and executed between 895 American Lane, LLC, whose address is 236 Waukegan, Glenview, 1, 60025 (referred to below as "Grantor") and CAMBRIDGE BANK, whose address is 1100 SOUTH RAND ROAD, LAKE ZURICH, IL 60047 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated October 5, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded October 18, 2006 by the Cook County Recorder of Deeds as document number 0629133120.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

### PARCEL 1:

LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 

OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE MIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

## PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 3 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1982 AND KNOWN AS TRUST NUMBER 105036 AS GRANTOR TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1981 AND KNOWN AS TRUST NUMBER 104022 AS GRANTEE DATED AUGUST 30, 1982 AND RECORDED SEPTEMBER 17, 1982 AS DOCUMENT 26353534 OVER THE FOLLOWING DESCRIBED LAND: LOT 2 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 

OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CT



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## MODIFICATION OF MORTGAGE

(Continued) Loan No: 3198480001 Page 2

AND ALSO

PARCEL 3:

THAT PART OF THE NORTHEAST 4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1; THENCE DUE NORTH A DISTANCE OF 312.02 TO A POINT; THENCE DUE EAST A DISTANCE OF 108.50 FEET TO A POINT; THENCE DUE SOUTH A DISTANCE OF 311.03 FEET TO A POINT; THENCE NORTH 79 DEGREES 22 MINUTES 49 SECONDS WEST A DISTANCE OF 41.18 FEET TO A POINT; THENCE 74 DEGREES 52 MINUTES 34 SECONDS WEST A DISTANCE OF 38.33 FEET TO A POINT; THENCE NORTH 87 DEGREES 22 MINUTES 25 SECONDS WEST A DISTANCE OF 31.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its acdress is commonly known as 895 American Lane, Schaumburg, IL 60173. The Real Property tax identification number is 07-14-200-044-0000, 07-14-200-046-0000.

**MODIFICATION.** Lender and Granter hereby modify the Mortgage as follows:

The principal amount is hereby increased from \$2,076,750.00 to \$2,465,000.00. The maximum lien amount is hereby increased from \$4,153,500.00 to \$4,930,000.00. All other terms and conditions remain the same.

CONTINUING VALIDITY. Except as expressly randified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accoming dation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Morigage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 17, 2007.

**GRANTOR:** 

895 AMERICAN LANE, LLC

George D. Hristodoulopoulos, Member of 895 American Lane,

LLC

George Bahramis, Manager of 895 American Lane, LLC

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 3198480001 Page 3

LENDER:	
CAMBRIDGE BANK	
X Wicki Clenski  Authorized Sign ar	
LIWITED LIABILITY COMPAN	IY ACKNOWLEDGMENT
STATE OF ///noi>	)
COUNTY OF Lake	) SS )
On this day of October  Public, personally appeared George D. Hristodoulopour's  Bahramis, Manager of 895 American Lane, LLC, and know limited liability company that executed the Modification of the free and voluntary act and deed of the limited liability organization or its operating agreement, for the uses and they are authorized to execute this Modification and in factorior contents.	Mortgage and acknowledged the Modification to be ity connany, by authority of statute, its articles of purposes these in mentioned, and on oath stated that
liability company.	Residing at 100 5 Rand Road, Lake Zung
Notary Public in and for the State of///_	
My commission expires	"OFFICIAL SEAL" BRIAN MULLLER Notary Public, State of Illinois My Commission Expires 16," 2/08

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Loan No: 3198480001	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
STATE OF ///inois	) ) SS )	
acknowledged said instrument to be authorized by CAMBRIDGE 3/11/4/, thr	<del>)</del> <del>/</del>	within and foregoing instrument and deed of <b>CAMBRIDGE BANK</b> , duly se, for the uses and purposes therein
Notary Public in and for the State of My commission expires	1//insi	"OFFICIAL SEAL" BRIAN MUELLER Notary Public, State of Illinois My Commission Expires 06/02/08
LASER PRO Lending, Ver. 5.38.10.00	C	VINICEPILIPLIGZO1.FC TR-4072 PR-12