

2007-01417
2007-01423
1571

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Doc#: 0731041035 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 10:32 AM Pg: 1 of 2

PARTIAL RELEASE OF
MORTGAGE AND ASSIGNMENT OF RENTS

Document Number

M&I MARSHALL AND ILSLEY BANK hereby releases from the lien and operation of a Mortgage executed by 1416-26 W Fullerton LLC, made by Charter One Bank NA, as successor Trustee to First National Bank as Trustee under Trust Agreement dated June 21, 2005 and known as Trust No. 8670 to M&I Marshall & Ilsley Bank given as collateral security for the Mortgage and recorded in the Office of the Register of Deeds of Cook County, Illinois as Document No. 0711455019 and additionally an Assignment of Rents recorded as Document No. 0711455020 only the following portion of the mortgaged real estate in said County, State of Illinois:

Return To:
1416-26 W Fullerton LLC
Bryton Development
4525 N. Western Avenue
Chicago IL 60625

Permanent Index No. 14-29-320-033-0000 &
14-29-320-034-0000

PREMIER TITLE

Property of Cook County Clerk's Office

Legal Description:

SEE ATTACHED LEGAL.

The undersigned retains a lien upon the balance of the premises (not heretofore released) described in said mortgage.

Date: October 3, 2007

P
(R)

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

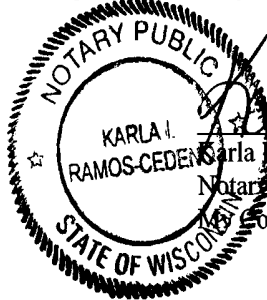
M&I MARSHALL & ILSLEY BANK

By: Edward W. Roessl
Edward W. Roessl, Senior Vice President

STATE OF WISCONSIN)
MILWAUKEE COUNTY)^{SS}

By: Nicole R. Piacentine
Nicole R. Piacentine, Commercial Loan Officer

On the above date, the foregoing instrument was acknowledged before me by the above named officers.



Karla Ramos-Cedeno
Karla Ramos-Cedeno
Notary Public, State of Wisconsin
Commission Expires 1/25/09

This instrument drafted by
Larry Tomaich for M&I Marshall & Ilsley Bank
XXXXX9621-10000

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 305 AND 405 IN THE 2401 NORTH JANSSEN RESIDENTIAL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26, 27, 28 AND 29 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, EXCEPTING THEREFROM THE COMMERCIAL PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCIAL PARCEL: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +13.43 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +28.43 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 0.64 FEET EAST OF THE SOUTHWEST CORNER OF A TRACT; THENCE NORTH, A DISTANCE OF 5.40 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 35.34 FEET; THENCE EAST, A DISTANCE OF 61.10 FEET; THENCE SOUTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 7.01 FEET; THENCE NORTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH, A DISTANCE OF 0.25 FEET; THENCE EAST, A DISTANCE OF 15.74 FEET; THENCE NORTH, A DISTANCE OF 0.09 FEET; THENCE EAST, A DISTANCE OF 10.97 FEET; THENCE SOUTH, A DISTANCE OF 0.18 FEET; THENCE EAST, A DISTANCE OF 20.20 FEET; THENCE SOUTH, A DISTANCE OF 35.07 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE SOUTH, A DISTANCE 5.34 FEET; THENCE WEST, A DISTANCE OF 20.05 FEET; THENCE NORTH, A DISTANCE OF 5.37 FEET; THENCE WEST, A DISTANCE OF 21.27 FEET; THENCE SOUTH, A DISTANCE OF 5.34 FEET; THENCE WEST, A DISTANCE OF 38.07 FEET; THENCE NORTH, A DISTANCE OF 5.38 FEET; THENCE WEST, A DISTANCE OF 21.21 FEET; THENCE SOUTH, A DISTANCE OF 5.42 FEET; THENCE WEST, A DISTANCE OF 20.16 FEET TO THE POINT OF BEGINNING, WHICHE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 2007, AS DOCUMENT NO.0725615068, AS ADMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9 FOR UNIT 305 AND P-16, AND D5 FOR UNIT 405, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0725615068, AS AMENDED FROM TIME TO TIME.