



Doc#: 0731042086 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 01:08 PM Pg: 1 of 4

QUIT CLAIM DEED
(Individual to Individual)

6301
2366
EB

The Grantor(s), **ANGELA WATTS**,
of the City of Chicago, State of
Illinois, County of Cook for and in
consideration of TEN & 00/100
DOLLARS, and other good and
valuable consideration in hand
paid, CONVEYS AND QUIT
CLAIM to **TYRONE WATTS**, of
the City of Chicago, State of
Illinois, County of Cook.

an interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 20-02-314-130-1001

Property Address: 1132 East 46th Street, Chicago, Illinois 60653

Dated this 28 day of September, 2007

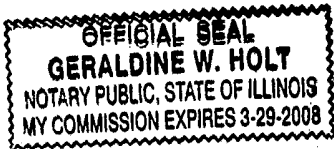
Angela Watts

ANGELA WATTS

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, ANGELA WATTS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of September, 2007.



Geraldine W. Holt

NOTARY PUBLIC (Seal)

BOX 334 CTI

3144
198

UNOFFICIAL COPY

EXHIBIT A

UNIT 2-3 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E.W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

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EXEMPT UNDER PROVISIONS OF PARAGRAPH
E SECTION 4,
REAL ESTATE TRANSFER ACT

DATE: September 28, 2007

[Signature]
Signature of Buyer, Seller or Representative

Property of Cook County Clerk's Office

The attached deed represents a transfer of real estate in Cook County, Illinois, pursuant to the provisions of Section 203.1-250 of said ordinance.

Prepared By: Geraldine W. Holt, Esq.
HOLT LAW GROUP, LTD.
30 N. LaSalle Street, Suite 3400
Chicago, Illinois 60602
(312) 294-0022

Mail To: Tyrone Watts
1132 East 46th Street
Chicago, Illinois 60653

Name & Address of Taxpayer: Tyrone Watts
1132 East 46th Street
Chicago, Illinois 60653

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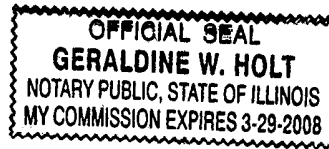
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated September 28, 2007 Signature *[Handwritten Signature]*
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 28th DAY OF September, 2007.

[Handwritten Signature]
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Sept 28, 2007 Signature *[Handwritten Signature]*
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 28th DAY OF September, 2007.

[Handwritten Signature]
NOTARY PUBLIC

