## **UNOFFICIAL COPY**

## SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

THIS AGREEMENT, made this day of October, 2007, between DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A AS BANKERS TRUST COMPANY AS TRUSTEE & CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and KRISTINE KUKOSH

AND PATRICK KUKOST, HUSBAND AND WIFE, AS\*
(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknow ledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to per heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Doc#: 0731046093 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/06/2007 11:26 AM Pg: 1 of 3

\*JOINT TENANTS

PARCEL 1: THE EAST 50 FEET OF THE WEST 432.5 FEET OF THE NORTH 125 FEET OF THE SOUTH 158 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PAPT OF LOTS 3, 4, AND 5 IN SCHAAPS SUBDIVISION OF PART OF SECTION 9, 10, AND 15, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEFS' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:THE NORTH 8 FEET OF THE SOUTH 166 FEET OF THE EAST 50 FEET OF THE WEST 432.5 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PART OF LOTS 3, 4, AND 5 IN SCHAAPS SUBDIVISION OF PART OF SECTION 9, 10, AND 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), her heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

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Permanent Real Estate Numbers: 29-09-419-032-0000

Address of the Real Estate: 22 W. 154TH STREET, SOUTH HOLLAND, IL 60473

Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the P operty is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said part	y of the first part has caused its name to be signed to these presents by its pplicable, to be attested by its, the gay and year
first above written.	, are any and yea
	DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A AS BANKERS TRUST COMPANY AS TRUSTEE & CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT
	By Oct

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

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