### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0731046039 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/06/2007 10:07 AM Pg: 1 of 4

H25147593

FOR RECORDER'S USE ONLY

CTIC-HE

This Modification of Mortgage prepared by:
JENNIFER BROWN
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 3003
Rolling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 22, 2007, is made and executed between BOGDAN ABRAM and AGNIESZKA ABRAM, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Merc's 13, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED APRIL 11, 2006 AS DOCUMENT NO.0610108080 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 13739 TALLGRASS TRAIL, Orland Park, IL 60462. The Real Property tax identification number is 27-03-227-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$152,200.00, AND A CURRENT BALANCE OF \$138,947.47 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$202,802.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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Of County Clark's Office

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## MODIFICATION OF MORTGAGE

Loan No: 6100227328

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 22, 2007.

**GRANTOR:** 

BOGDAN ABRAM

AGNIESZKA ABRAM

LENDER:

HARRIS N.A.

Authorized Signer

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 6100227328	(Continued)	Page
IND	DIVIDUAL ACKNOWLEDGMENT	
STATE OF ILLINOIS	,	
-	) SS	
COUNTY OFCOOLC		
On this day before me, the undersigned ABRAM, to me known to be the individual acknowledged that they signed the Monurposes therein mentioned	odification as their free and voluntary	e Modification of Mortgage, an act and deed, for the uses an
Given under my hand and official seal th	his $22ND$ day of $Oc$	loter, 2007.
By C	Residing at	Chican
Notary Public in and for the State of		
My commission expires 09 09	<del></del>	OFFICIAL SEAL BAFAL GOLONKA  violablic - State of Illinois ssion Expires Sep 09, 2011
LE	NDER ACKNOWLEDGMENT	
	9	
STATE OF	1 C/	
COUNTY OF W. 1	) ss	<b>Y</b>
2 and		
On this 33 mc day of 0 Public, personally appeared RAFOL , authorized agent for	Ctobez , 2007 befo	re me, the undersigned Notary
the Lender through its board of directors that he or she is authorize corporate seal of said Lender.	free and voluntary act and deed of the some or otherwise, for the uses and purposed to execute this said instrument and	said Lender, duly authorized by seid Lender, duly authorized by ses therein mentioned, and on d that the seal affixed is the
Jamens A. July	wip Residing at Hon	50 G/8N
lotary Public in and for the State of	Illino, 1	•••
My commission expires $9-20-6$	OFFICIAL S LAWRENCE A. N Notary Public - Stal My Commission Expires	MCGUIRE { te of Illinois {
		- <del> </del>

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### CHICAGO TITLE INSURANCE COMPANY

### **Short Form Master Policy**

YOUR REFERENCE: 13395987-6466645-2

POLICY NO.: 1408 H25147593 HE

STREET ADDRESS: 13739 TALLGRASS TRAIL, ORLAND PARK, ILLINOIS 60462

DATE OF POLICY: 08/01/07

P.I.N.: 27-03-227-005-0000

AMOUNT OF INSURANCE: \$207,000.00

INSURED: HARRIS NA 2244238 SONIA

A. GRANTEE:

BOGDAN ABRAM AND AGNIESZKA ABRAM

MORTGAGE TO BE MODIFIED: MORTGAGE DATED 03/13/2006 AND RECORDED 04/11/2006 AS DOCUMENT NO. 0610/06/080 MADE BY BOGDAN ABRAM AND AGNIESZKA ABRAM TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$15.2200.00.

B. LEGAL DESCRIPTION:

LOT 35 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVENBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY ILLINOIS.

PIN: 27-03-227-005-0000

SEMHELP5 08/06 ML