Doc#. 0731056181 fee: \$36.00 UNOFFIC Atte: 11/66/2007 09 12 AW Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 09207401376919

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LUIS II JIMENEZ AND AURA M JIMENEZ, IIIS WIFE</u>, AS JOINT TENANTS

Original Mortgagee(S): LASALLE BANK FSB

Date of Note: 11/23/1999 Original Instrument No: 09120556 Original Recording Date: 12/01/1999

Property Address: 4850 W GRACE ST CHICAGO, IL 60641 3503

Legal Description:

THE EAST 10 FT OF LOT 745 AND LOT 746 (EXCEPT THE EAST 5 FEET THEREOF) IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 13-21-215-020-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2007. ile of the office

LASALLE BANK FSB

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 11/05/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public Stale of Utah My Commission Expires Dec. 29, 2010 00 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN