

# UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:  
Park National Bank  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski

3584046-9016



Doc#: 0731057035 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 10:03 AM Pg: 1 of 2

43810505-3 of 3 03Const

## Satisfaction And Release Of Mortgage

Park National Bank, a national banking association, existing under consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT J.E.S. Development, Inc. of the County of Cook and the State of Illinois all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage dated the 5TH day of December A.D. 2005 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0534747053 and an Assignment of Rents dated the 5TH day of December A.D. 2005 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0534747054 to the premises therein described as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. #14-28-203-011-0000/14-28-203-012-0000

Common Address: 336 W. Oakdale

situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining

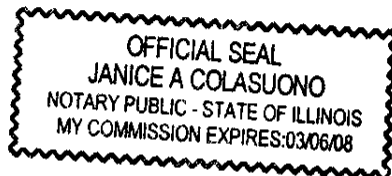
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this 1ST day of October A.D. 2007

By: Maryann Raimondi  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Senior Vice President of Park National Bank, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of October A.D. 2007

Janice A Colasuono



2

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## EXHIBIT "A"

THE EAST 1/2 OF THE FOLLOWING DESCRIBED LAND (TAKEN AS A TRACT)

THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 8, 336 FEET WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE GENERAL 256836, SAID POINT BEING ON THE NORTH LINE OF OAKDALE AVENUE AND 85 FEET EAST OF THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE RUNNING NORTH PARALLEL WITH THE EAST LINE OF THE 18 FOOT PUBLIC ALLEY, THE SAME BEING A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL 1/2 OF SECTION 28, 140.33 FEET MORE OR LESS, TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE EAST ON THE SOUTH LINE OF SAID LAST MENTIONED 18 FOOT PUBLIC ALLEY THE SAME BEING A LINE PARALLEL WITH THE NORTH LINE OF OAKDALE AVENUE, 20 FEET, TO A POINT 314 FEET EAST OF THE WEST LINE OF EAST FRACTIONAL 1/2 OF SECTION 28, SAID POINT BEING 274 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WHICH POINT IS ON THE SOUTH LINE OF SAID LAST MENTIONED 18 FOOT PUBLIC ALLEY; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 28, 140.33 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF OAKDALE AVENUE; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8 BEING ALSO THE NORTH LINE OF OAKDALE AVENUE 20 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1, AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 8, 336 FEET WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE GENERAL 256836, SAID POINT BEING ON THE NORTH LINE OF OAKDALE AVENUE AND 53 FEET EAST OF THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE RUNNING NORTH PARALLEL TO THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY, THE SAME BEING A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 28, 140.33 FEET, MORE OR LESS, TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY, THENCE EAST ON THE SOUTH LINE OF SAID LAST MENTIONED 18 FOOT PUBLIC ALLEY, THE SAME BEING A LINE PARALLEL WITH THE NORTH LINE OF OAKDALE AVENUE 32 FEET TO A POINT 24 FEET EAST OF THE WEST LINE OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 28, SAID POINT BEING 254 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, AS NOW LOCATED AND WHICH POINT IS ON THE SOUTH LINE OF SAID LAST MENTIONED 18 FOOT PUBLIC ALLEY; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL 1/2, 140.33 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 8, BEING THE NORTH LINE OF OAKDALE AVENUE; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF OAKDALE AVENUE, 32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.