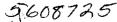
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Doc#: 0731060027 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/06/2007 11:29 AM Pg: 1 of 2

When recorded mail to: National City Mortgage Co. 3232 Newmark Dr Miamisburg, OH 45342 Post Closing Dept/ Lydia Butler



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc. 4000 Regent Blvd. Irving, TX 75063

NCMC's entiry right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 19, 2007, and are in the original principle amount of \$158.7 10 10. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLÍNOIS STATE PCC 6/2/107

Mortgagor (s)

Instrument Number

Book & Page

SARAH ANDERSON A SINGLE PERSON

0717240139

LEGAL DESCRIPTION ATTACHED

IN TESTIMONY

WHEREOF, said National City Mortgage Co., an Ohio Corporation, has hereunto set its hands this 2nd day of July, 2007.

witness

Rita Gibson

witness

Grantee

National City Mortgage Co., an Ohio Corporation

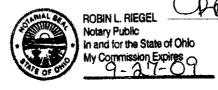
√AMÉ: Lehla Evans TITLE: Mortgage Officer

STATE OF:

MONTGOMERY COUNTY OF:

On this 2nd day of July, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lehla Evans, the Mortgage Officer for an on behalf of National City Mortgage Co., an Ohio Corporation, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

SS:



UNOFFICIAL COPY



UNIT 2440-G IN THE HANLIN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 7 AND 8 IN BLOCK 36 IN PENNOCK, SAID PENNOCK BEING SUBDIVISION OF PARTS OF SECTIONS 26, 27, AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615934053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEVILYTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-326-021-2300 (UNDERLYING P.I.N.) 13-26-326-041 10/7 (NEW SUBDIVIDED P.(.N.)

SUE, LINIT G.

OF COOK COUNTY CLOSER'S OFFICE C/K/A 2440 N. HAMLIN A'/ZYUE, UNIT G, CHICAGO, ILLINOIS 80647-2238

http://va3i.ncmc.ncm.pvt/va3i/LocalPrint2.asp?docid=1144767478&pagetotal=22&zoom... 10/16/2007