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Cook County Recorder of Deeds
Date: 11/06/2007 12:21 PM Pg: 1 of 2

PREPARED BY: **HomeEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: **0326528098** Customer #: **787** RLS #: **1342764**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN C. PUFFER, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **DECEMBER 07, 2006** Recorded on: **JANUARY 08, 2007** as Instrument No. **0700849049** in Book No. --- at Page No. ---

Property Address: **229 STEEPLE CHASE 229 SCHAUMBURG IL 60173-**

County of **COOK**, State of **ILLINOIS**

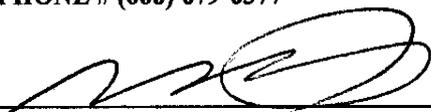
PIN# **07 24 207 058 1042**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 23, 2007**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

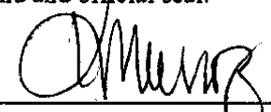
By: 

Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On **OCTOBER 23, 2007**, before me, **K. Munoz** , a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **K. Munoz**



SY
P2
S-y
M
CE

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EXHIBIT "A"

LEGAL DESCRIPTION ATTACHMENT

UNIT 59-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88586738, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 07-24-207-058-1042

Address of Property (for identification purposes only)

Street: 229 STEEPLECHASE COURT 229
City, State: SCHAUMBURG, Illinois
Unit/Lot:
Condo/Subdiv: HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM

0326528098-IL
PUFFER