

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

**FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140**



Doc#: 0731001147 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 01:16 PM Pg: 1 of 4

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

R011284-516

SEND TAX NOTICES TO:

**FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140**

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Jennifer A. Debo, Loan Documentation Specialist
**FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto First American Bank, f/k/a Riverside National Bank, not personally, but solely as Trustee under Trust Agreement dated September 25, 1986 and known as Trust Number 457; 218 W. Main St.; West Dundee, IL 60118, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0405035314, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-35-413-002

Address(es) of premises: 100 BLOOMINGBANK RD., RIVERSIDE, IL 60546

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

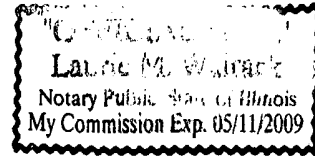
(Continued)

Witness Our hand and seal, this 29TH day of OCTOBER 2007

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE, ASST VP (Name & Title)

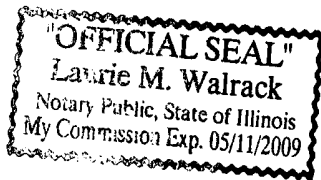
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 29TH day of OCTOBER, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie M. Walrack Residing at IL



Cook County Clerk's Office

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EXHIBIT A

D. LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, 487.68 FEET TO A POINT IN THE CENTER LINE OF THE C. B. & Q. R. R. RIGHT OF WAY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 86.96 FEET FOR A POINT OF BEGINNING (SAID POINT BEING 84 FEET SOUTHEASTERLY AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID RAILROAD RIGHT OF WAY); THENCE SOUTHWESTERLY ON A LINE 84 FEET SOUTHEASTERLY AND PARALLEL TO THE CENTER LINE OF SAID RAILROAD RIGHT OF WAY, A DISTANCE OF 843.21 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH A LINE 799.28 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG A LINE 799.28 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 515.40 FEET TO A POINT (SAID POINT BEING 299.10 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 35); THENCE NORTHEASTERLY ALONG A LINE PARALLEL TO THE CENTER LINE OF SAID RAILROAD RIGHT OF WAY, SAID LINE BEING 221.31 FEET SOUTHEASTERLY AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID RAILROAD RIGHT OF WAY, A DISTANCE OF 309.64 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 142.15 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, 142.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 487.68 FEET TO A POINT IN THE CENTER LINE OF THE C. B. & Q. R.R. RIGHT OF WAY; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SAID CENTER LINE, A DISTANCE OF 84 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ON LAST DESCRIBED COURSE, A DISTANCE OF 141.71 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 59.46 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4; SAID POINT BEING 229.11 FEET SOUTH OF THE CENTER LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 142.15 FEET TO A POINT ON A LINE 84 FEET SOUTHEASTERLY OF AND PARALLEL TO THE CENTER LINE OF SAID RIGHT OF WAY (SAID POINT BEING 86.96 FEET SOUTH OF SAID CENTER LINE); THENCE NORTHEASTERLY ON A LINE 84 FEET SOUTHEASTERLY AND PARALLEL TO THE SAID CENTER LINE, A DISTANCE OF 22.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:


CONTINUED

PERMANENT INDEX NUMBER: 15-35-413-002

BORROWER'S NAME: RIVERSIDE SWIM CLUB

UNOFFICIAL COPY**EXHIBIT A****Legal Description (Continued):**

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, 487.68 FEET TO A POINT IN THE CENTER LINE OF THE C. B. Q. R. R. RIGHT OF WAY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 86.96 FEET (SAID POINT BEING 84 FEET SOUTHEASTERLY AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID RIGHT OF WAY); THENCE SOUTHWESTERLY ON A LINE 84 FEET SOUTHEASTERLY AND PARALLEL TO THE CENTER LINE OF SAID RIGHT OF WAY, A DISTANCE OF 198.20 FEET FOR THE POINT OF BEGINNING (SAID POINT BEING 6 FEET NORTHEASTERLY OF BUILDING); THENCE NORTHWESTERLY TO THE NORTHEAST CORNER OF BUILDING, A DISTANCE OF 8.31 FEET, (SAID CORNER OF BUILDING BEING 78.20 FEET SOUTHEASTERLY OF THE CENTER LINE OF SAID RIGHT OF WAY); THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF BUILDING, A DISTANCE OF 54 FEET TO THE NORTHWESTERLY CORNER OF SAID BUILDING, SAID CORNER OF BUILDING BEING 78.06 FEET SOUTHEASTERLY OF THE CENTER LINE OF SAID RIGHT OF WAY; THENCE SOUTHWESTERLY A DISTANCE OF 8.49 FEET TO A POINT ON A LINE 84 FEET SOUTHERLY OF AND PARALLEL TO THE CENTER LINE OF SAID RIGHT OF WAY, SAID POINT BEING 6 FEET SOUTHWESTERLY OF BUILDING AND ALSO 66 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY ON A LINE 84 FEET SOUTHEASTERLY OF AND PARALLEL TO THE CENTER LINE OF SAID RIGHT OF WAY, A DISTANCE OF 66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

 RIVERSIDE NATIONAL BA
13484318 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

