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0731004041

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0731004041 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 09:05 AM Pg: 1 of 5

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

BT

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RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
SMSAS Loan #: 2000151970

Prepared By:

~~New Century Mortgage Corporation  
18400 Von Karman, Suite 1000  
Irvine, CA 92612~~

## ASSIGNMENT OF MORTGAGE

*20051117*  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, made and executed by **August A Zymantas** a certain Mortgage dated **September 15, 2005**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois:  
**See Legal Description Attached Hereto and Made a Part Hereof**

Prepared by: *J. Lesinski*  
**J. Lesinski**  
**(727) 771-4001**  
**2100 Alt 19 North**  
**Palm Harbor, FL 34683**

Parcel ID#: **13-03-100-034**  
Property Address: **6309 N CICCERO AVE A, Chicago, IL 60646-**  
such Mortgage having been given to secure payment of **FIFTY-FOUR THOUSAND AND 00/100** (\$ **54,000.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97  
Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

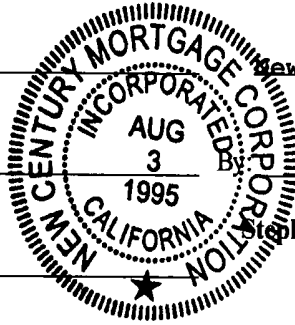
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 2005

Witness

*[Handwritten signature]*

Witness

Attest **Michelle Flores**



New Century Mortgage Corporation

(Assignor)

*[Handwritten signature: Stephen L. Nagy]*

(Signature)

Stephen L. Nagy / A.V.P. \ Vault Services

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on September 26, 2005  
by Stephen L. Nagy / A.V.P. \ Vault Services

as  
New Century Mortgage Corporation

of

Michelle Flores

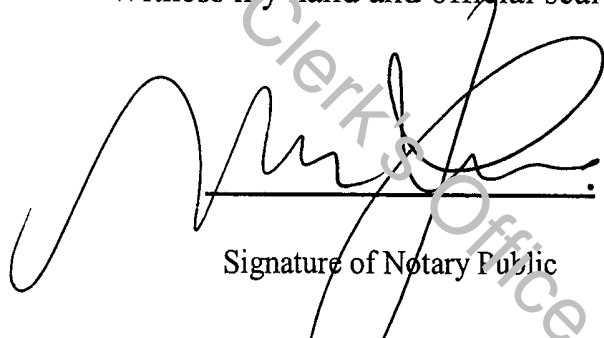
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**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

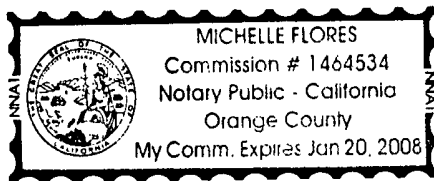
On **September 26, 2005** before me the undersigned **Michelle Flores**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Steve Nagy, A.V.P./ Records Management**, who  
proved to me on the basis of satisfactory evidence to be the persons whose  
names are subscribed to the within instrument and acknowledged to me that  
their authorized capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted, executed the  
instrument.

Witness my hand and official seal



Signature of Notary Public

**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**



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File No.: 5004833A

## EXHIBIT A

PARCEL 1: THE EAST 20 FEET OF THE WEST 55 FEET OF THE SOUTH 56 FEET OF THE NORTH 224 FEET; AND THE SOUTH 9.50 FEET OF THE NORTH 196.50 FEET (EXCEPT THE WEST 95.33 FEET THEREOF) ALL BEING OF THAT PART OF LOT "A" LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A" 224 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN DIADONE AND DIVINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; PART OF THOSE PORTIONS OF VACATED NORTH SAUGANASH AVENUE LYING BETWEEN DEVON AVENUE AND NORTH KEENE AVENUE, AND OF LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE SOUTH 10 ACRES OF LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION RECORDED APRIL 25, 1956 AS DOCUMENT 16561145 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.