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0731004046

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0731004046 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 09:09 AM Pg: 1 of 5

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSAS Loan #: 2000154740

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

2000154740

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact a corporation organized and existing under the laws of **COOK** (herein "Assignee"), whose address is **COOK**, made and executed by a certain Mortgage dated **September 14, 2005** **HARLEY E HAGLER**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **COOK** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Prepared by: J. Lesinski
J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm harbor, FL 34683

Parcel ID#:19-24-214-021
Property Address:2435 W 64TH STREET, CHICAGO, IL 60629
such Mortgage having been given to secure payment of **TWO HUNDRED NINETY-TWO THOUSAND FIVE HUNDRED AND 00/100** (\$ 292,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0527740113** , at page **0527740113** (or as No. **0527740113**) of the County **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

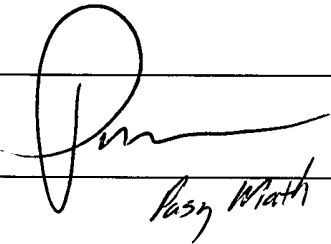
11/97
VMP-995W(IL) (0109) Amended 6/00

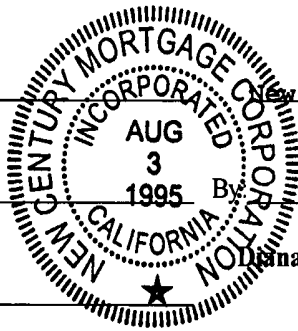
1003693364

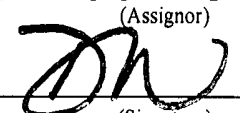
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2005**

Witness 
Witness *Rash Math*



New Century Mortgage Corporation
(Assignor)
By 
(Signature)
Diana Noriega / A.V.P. Trailing Documentation

Attest **Michelle Flores**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on **September 19, 2005**
by **Diana Noriega / A.V.P. Trailing Documentation**

as
New Century Mortgage Corporation

of

Michelle Flores

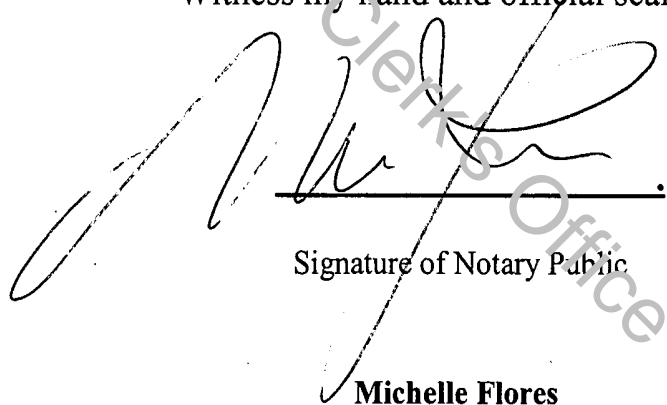
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **September 19, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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Exhibit "A"

LOT 1 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office