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When Recorded Return to:

Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0731004047 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 09:10 AM Pg: 1 of 5

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSAS Loan #: 200015757

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

200015757 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell assign, transfer and convey unto **Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA** ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, made and executed by a certain Mortgage dated **September 30, 2005** **Cora Taylor**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

Prepared by: J. Leminski
J. Leminski
NTC (727) 711-4000
2100 Alt 19 North
Palm Harbor, FL 34683

Parcel ID#: **29-01-212-015-0000**
Property Address: **14000 S HOXIE AVE, Burnham, IL 60633**
such Mortgage having been given to secure payment of **THIRTY-EIGHT THOUSAND AND 00/100** (\$ 38,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the County **0530720237** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

 **995W(IL) (0109)** Amended 6/00

Page 1 of 2 Initials: _____

1003884121



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 2005

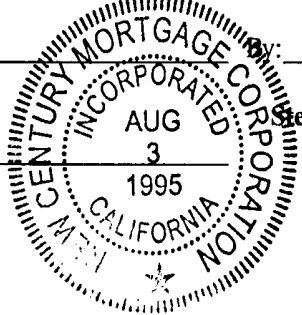
Witness *[Signature]*

New Century Mortgage Corporation
(Assignor)

Witness _____

[Signature]
(Signature)
Stephen L. Nagy / A.V.P. \Vault Services

Attest **Azin Rahmanpanah**



Seal:

State of California
County of Orange

This instrument was acknowledged before me on October 10, 2005
by Stephen L. Nagy / A.V.P. \Vault Services

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

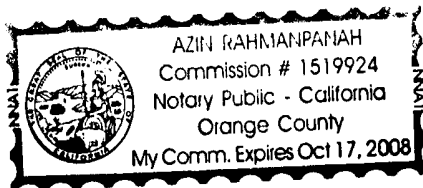
STATE OF CALIFORNIA
COUNTY OF ORANGE

On October 10, 2005 before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Steve Nagy, A.V.P/Records Management**, who
proved to me on the basis of satisfactory evidence to be the persons whose
names are subscribed to the within instrument and acknowledged to me that
their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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Exhibit "A"

Lot 1 in Block 8 in Frank Croissant's Riverside Drive Addition, a subdivision of that part of the East 1/2 of Section 1, Township 36 North, Range 14, East of the Third Principal Meridian lying Northerly of Michigan Central Railroad right of way and South of Calumet River, according to the plat thereof recorded December 3, 1924 as Document 8692933, in ~~Cook County, Illinois~~

Tax Parcel Number(s): 29-01-211-015-0000 Vol. 0193

Property of Cook County Clerk's Office