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When Recorded Return to:

Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0731004050

Doc#: 0731004050 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 09:12 AM Pg: 1 of 5

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

5

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2000154651

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSAS Loan #: 2000154651

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **September 9, 2005**, made and executed by
PAMELA FREEMAN, single woman

to and in favor of **New Century Mortgage Corporation** upon the following described
property situated in **Cook** County, State of Illinois:
See Legal Description Attached Hereto and Made a Part Hereof

Prepared by: J. Lesinski
J. Lesinski
NTC (727) 711-4000
2100 Alt 19 North
Palm Harbor, FL 34683

Parcel ID#: **28-36-302-045-0000**
Property Address: **3111 SHAGBARK LANE, Hazel Crest, IL 60429**
such Mortgage having been given to secure payment of **THIRTY-FIVE THOUSAND AND 00/100**
(\$ 35,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
05300040170) of the County **Cook** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

1003683785

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

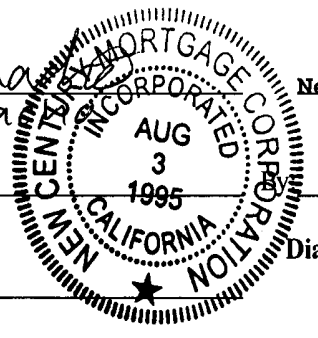
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2005

Witness Victor Cama New Century Mortgage Corporation
Victor Cama (Assignor)

Witness _____ [Signature]
Diana Noriega / A.V.P. Trailing Documentation

Attest **Azin Rahmanpanah**

Seal:



State of California
County of Orange

This instrument was acknowledged before me on September 19, 2005
by Diana Noriega / A.V.P. Trailing Documentation

as _____ of
New Century Mortgage Corporation

Azin Rahmanpanah

Property of Cook County Clerk's Office

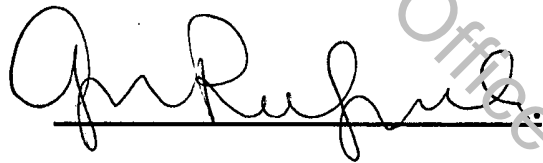
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

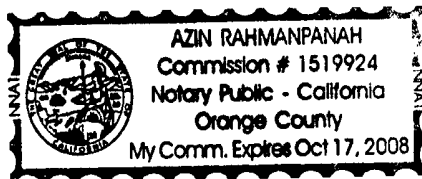
STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 19, 2005 before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Diana Noriega, A.V.P/Trailing Doc's Manager of
New Century Mortgage**, who proved to me on the basis of satisfactory
evidence to be the persons whose names are subscribed to the within
instrument and acknowledged to me that their authorized capacities, and that
by their signatures on the instrument the persons, or the entity upon behalf of
which the persons acted, executed the instrument

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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LEGAL DESCRIPTION

Lot 175 in Hillcrest Subdivision 2nd Addition, being a Subdivision of part of the South 1/2 of the Northwest 1/4 and part of the West 60 acres of the West 1/2 of the Southwest 1/4 all in Section 38, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 3111 Shagbark Lane Hazel Crest, IL 60429

PARCEL ID #: 28-36-302-045-0000

Property of Cook County Clerk's Office