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0731004051

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0731004051 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 09:12 AM Pg: 1 of 5

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

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2000155272

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

**Saxon Mortgage Services, Inc. ,  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
SMSAS Loan #: 2000155272**

Prepared By:

**New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey (into) Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA  
ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated **September 26, 2005** , made and executed by  
**TANYA CARTER, MARRIED TO ERIC CARTER**

to and in favor of **New Century Mortgage Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:  
**See Legal Description Attached Hereto and Made a Part Hereof**

Prepared by: *J. Lesinski*  
**J. Lesinski  
NTC (727) 771-1000  
2100 Alt 19 North  
Palm Harbor, FL 34683**

Parcel ID#: **30-30-203-035**  
Property Address: **17014 CHICAGO AVE, LANSING, IL 60438**  
such Mortgage having been given to secure payment of **NINETY-NINE THOUSAND NINE HUNDRED SIXTY-EIGHT AND 00/100** (\$ 99,968.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0530520031** ) of the County **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**  
11/97

 **995W(IL) (0109)** **Amended 6/00**

Page 1 of 2 Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 2005

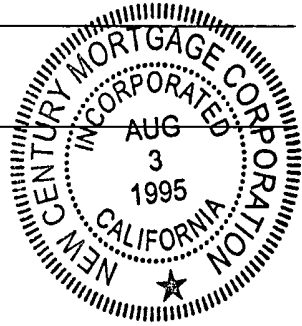
Witness Victor Camacho  
Victor Camacho

New Century Mortgage Corporation  
(Assignor)

Witness \_\_\_\_\_

By: Stephen L. Nagy  
(Signature)  
Stephen L. Nagy / A.V.P. \Vault Services

Attest **Azin Rahmanpanah**



Seal:

~~State of California  
County of Orange~~

~~This instrument was acknowledged before me on September 30, 2005  
by Stephen L. Nagy / A.V.P. \Vault Services~~

~~as  
New Century Mortgage Corporation~~

\_\_\_\_\_  
Azin Rahmanpanah

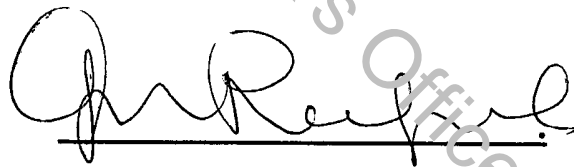
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

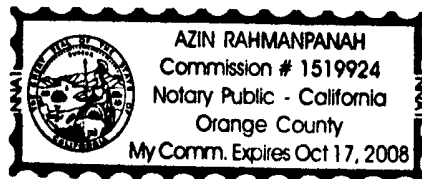
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On September 30, 2005 before me the undersigned **Azin Rahmanpanah**, A Notary Public in and for Orange County and the State of California, personally appeared **Stephen L. Nagy, A.V.P/Special Projects Manager of New Century Mortgage**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Azin Rahmanpanah**  
**COMMISSION # 1519924**  
**COMMISSION EXPIRES:**  
**October 17, 2008**

# UNOFFICIAL COPY

LOT 11 (EXCEPT THE SOUTH 21 FEET THEREOF) THAT PART OF THE VACATED ALLEY NORTH OF AND ADJACENT TO SAID LOT 11 AND THE SOUTH 18 FEET OF THE EAST 17 FEET OF LOT 6 AND THE SOUTH 18 FEET OF LOTS 7, 8, 9, AND 10 IN BLOCK 4 OF LANSING-CALUMET SUBDIVISION BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 30-30-203-035

Property of Cook County Clerk's Office