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Doc#: 0731004142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2007 01:06 PM Pg: 1 of 2

Prepared by: SHI PA KHO OCWEN LOAN SERVICING, LLC 1661 Worthington Koad Suite 100 West Palm Beach, Flori a 33409 Loan Number: 6670582 Investor #: 2622

> **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 2, 2006 and executed by [-RANK J. KEEFE, as Mortgagor(s), in the amount of \$37,000.00, and recorded on 11-6-06, in Eoo at Page as document number 063174675, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which for nally encumbered the described property:

LEGAL DESCRIPTION:

LOT 46 IN DIAGONAL TOWNSHIP 36 NORTH, RANGE 13 EAST COUNTY, ILLINOIS, ON MAY 19, 1959, AS DOCUMENT 1861915.

COUNTY, ILLINOIS, ON MAY 19, 1959, AS DOCUMENT 1861915. LOT 46 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 Stol 675

0731004142 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 24, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

DOTIS Chapman
Commission # DD:518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Fonding Co., Inc.