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Doc#: 0731004152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 01:08 PM Pg: 1 of 2


Prepared by: SOMALI OFORGE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 40570350
Investor #: 2608

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 27, 2006 and executed by JAMES S. PAICZ AND JOYCE M. PAICZ, as Mortgagor(s), in the amount of \$35,000.00, and recorded on 10-16-06, in Book _____ at Page _____ as document number 0628902015, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 64 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2240 IMPERIAL DRIVE, RICHTON PARK, ILLINOIS

Tax ID #: 31 33 102 019 0000

Dated: OCTOBER 22, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

501 353

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
WMC MORTGAGE CORP.**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH


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The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 22, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.