UNOFFICIAL COPY

Prepared by: CLARA MYERS

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 504135378 (41061) MIN: 100176105041353783



Doc#: 0731004163 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2007 01:21 PM Pg: 1 of 3

ILLINOIS RELEASE OF MORTGAGE

1000 M In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

JACKSON, JANICE K.

ORIGINAL MORTGAGEE:

MORTGAGE MI ACTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEY AS NOMITIEE FOR ACCREDITED HOME LENDERS, INC

AMOUNT:

\$156,000.00

DATED:

04/29/2005

05/24/2005

RE-RECORDED:

RECORDED:

0514433164

RE-RECORDED A IST#:

DOC/INSTR#: BOOK: -

PROPERTY ADDRESS:

4115 S DREXEL BLVD, 3R, CHIC.GO, IL 60653

COUNTY:

COOK

Tax ID:

20-02-113-005-0000

LEGAL DESCRIPTION:

PLEASE SEE "EXHIBIT A"

Dated: October 31, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

AND HOME MAY 14, 1990

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STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal October 31, 2007

Notary Commission Expires: 08/29/2009

Notary Public:

Proberty of Cook County Clerk's Office

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Borrower: JACKSON, JANICE K. Loan No: 504135378 (41061)

EXHIBIT "A"

PARCEL 1:

UNIT 3R IN THE 4115 S. DREXEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN LAZDERICK B. CLARKE'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4 TO 13 OF ELOCK 2 OF BAYARD & PALMER'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN (FREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-,4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 1, 2004 AS DOCUMENT 0433619029, IN COOK COUNTY, ILI INGIS.