

# UNOFFICIAL COPY



Doc#: 0731004165 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 01:21 PM Pg: 1 of 3

*S. Khota*

Prepared by: SHILPA KHOT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 103407135  
Investor #: 2640

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 16, 2007 and executed by LORETTA WALKER AND RONNIE WALKER, as Mortgagor(s), in the amount of \$ 85,800.00, and recorded on 6-4-07, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 073508115, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 239 NORTH MAYFIELD, CHICAGO, ILLINOIS

**Tax ID #: 16-08-408-003**

Dated: OCTOBER 23, 2007

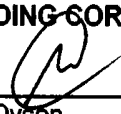
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

*SL/S32*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
DELTA FUNDING CORPORATION**




Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 23, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

# UNOFFICIAL COPY

Loan Number: 103407136

## EXHIBIT "A"

THE NORTH 30 FEET OF LOT 2 IN BLOCK 2 IN OGLDBAY'S SUBDIVISION OF LOTS 345, 346 AND 347 TOGETHER WITH THE STREET LYING BETWEEN DAIS LOTS, ALL IN BLOCK 15 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE RAIL ROAD RIGHT WAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office