UNOFFICIAL COPY

WARRANTY	DEED
Statutory (ILLI)	(SION

MAIL TO:
6:5014 C. PIRARD
HANDER, THAYER + DUGGEN
191 N. WACKET, 23 TI
Chicogo, IL 60606

TAX BILL TO:

Kimberly Foster

1844 S. Michigan # 203

Chicago, Ti 60616

Doc#: 0731005143 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/06/2007 12:47 PM Pg: 1 of 2

THE GRANTOR: Patrick 5. Ready, Married to Elizabeth Ross, of the City of Chicago County of Cook, State of Illinois for and in consideration of Ten and No/105 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid CONVEY and WARRANT to Kimberly Foster, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED:

Subject to Easements, Restrictions, Conditions and Covenants of Record, And Further Subject to Real Estate Taxes For the Year 2006 and Subsequent Years.

PERMANENT INDEX NUMBER: 17-22-306-04/-1011 /17-22-306-04/-1011 PROPERTY ADDRESS: 1844 South Michigan, # 263, Chicago, Illinois 60616

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED THIS TO DAY OF October, 2007.

PATRICK B. READY

ELIZABETH ROSS

NOTARY PUBLIC



PREPARED BY:

Tammy L. Wendt, Attorney at Law, 4001 West 95th Street, Suite 200, Oak Lawn, Illinois 60453



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PARCEL 1: UNIT NO. 203 IN THE SEWING MACHINE EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7, 8, 9 AND 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 1988 AS DOCUMENT NUMBER 98924311 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 02 A ND BALCONY, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98924311.

P.I.N. 17-22-306-045-1011 17-22-306-046-1011 1844 SOUTH MICHIGAN, # 203, CHICAGO, ILLINOIS 60616

