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Doc#: 0731010086 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 12:12 PM Pg: 1 of 6

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

UBS REAL ESTATE INVESTMENTS INC.
(Assignor)

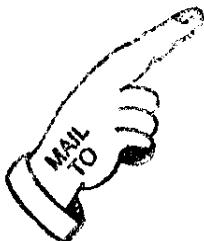
TO

LASALLE BANK NATIONAL ASSOCIATION,
in its capacity as trustee for the registered holders of
LB-UBS Commercial Mortgage Trust 2007-C1
Commercial Mortgage Pass-Through Certificates, Series 2007-C1
(Assignee)

Dated as of December 19, 2006

Property Location: Walgreens Indian Head Park
6600 Willow Springs Road
Indian Head Park, Illinois
P.I.N. NO.: 18-20-102-031 and 18-20-102-038

Record and Return to:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



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RECORD AND RETURN TO:
Edison Mortgage Decisioning Solutions LLC
P.O. Box 3980
Edison, NJ 08818-3980
Attn: Andrea Schwarz
File # 353-2321-000

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
(hereinafter the "Assignment")

In consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **LEHMAN BROTHERS BANK, FSB**, a federal stock savings bank, having an address at 1000 West Street, Suite 200, Wilmington, Delaware 19801 ("**Assignor**") does hereby grant, bargain, sell, convey, assign, transfer and set over unto **LaSalle Bank National Association, in its capacity as trustee for the registered holders of LB-UBS Commercial Mortgage Trust 2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1**, having an office at 135 South LaSalle Street, Suite 1625, Chicago, IL 60603 ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Mortgage and Security Agreement as described on Exhibit A hereto (the "**Mortgage**");
2. The bond(s), note(s) and/or obligation(s) secured by the Mortgage, the moneys due and to grow due thereon, with interest as specified therein, and all rights accrued or to accrue under the Mortgage; and
3. Any and all other related security instruments which secure the indebtedness and/or obligation secured by the Mortgage.

This Assignment is made without representation, recourse or warranty by Assignor.

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IN WITNESS WHEREOF, the Assignor by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.


Dated as of December 19, 2006

WITNESSES AS TO ALL SIGNATURES:

ASSIGNOR:

LEHMAN BROTHERS BANK, FSB,
a federal stock savings bank


Name: ROBERTA ANN SCYFER

By: 
Name: Kerry Armstrong
Title: Authorized Signatory

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EXHIBIT A

Description of the Mortgage and Security Agreement

Description of the Mortgage and Security Agreement made by **MS Willow, LLC**, a Delaware limited liability company, to **LEHMAN BROTHERS BANK, FSB**, a federal stock savings bank, in the principal amount of \$3,875,000.00, dated as of December 28, 2006, recorded on January 2, 2007 as Doc.# 0700209012 and re-recorded on January 9, 2007 as Doc.# 0700939084 in the Office of the Cook County Recorder of Deeds, Illinois, and covering the premises described on Schedule A attached hereto.

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Schedule A

(LEGAL DESCRIPTION OF PROPERTY)

PARCEL 1

LOT 3 IN BROOKSIDE OF INDIAN HEAD PARK AS RECORDED PER DOCUMENT NO. 09160627, BEING A RESUBDIVISION OF LOTS 695, 696, 697, 698, 699 AND 700 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 11, A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 15134785, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF ACACIA LANE AS VACATED PER DOCUMENT NO. 98298170, LYING WEST OF WILLOW SPRINGS ROAD FORMERLY KNOWN AS GILBERT AVENUE AND LYING EAST OF THE EXTENSION SOUTH OF THE EAST LINE OF LAUREL AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PASSAGE AND ACCOMMODATION OF VEHICLES AND PEDESTRIANS OVER AND ACROSS THE PARKING, DRIVEWAY AND SIDEWALK AREAS AND FOR INGRESS, ACCESS AND EGRESS TO AND FROM ADJACENT PUBLIC AND PRIVATE ROADS ACROSS THE CURB-CUTS AND DRIVEWAYS AS SAME MAY BE FROM TIME TO TIME CONSTRUCTED AND MAINTAINED AS CREATED BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED APRIL 27, 1998 AND RECORDED MAY 7, 1998 AS DOCUMENT 98375398 BY AND BETWEEN BROOKSIDE OF INDIAN HEAD PARK, L.L.C AND MITCHCO DEVELOPMENT, L.L.C