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Doc#: 0731010086 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 11/06/2007 12:12 PM Pg: 1 of 6

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

UBS REAL ESTATE INVESTMENTS INC. (Assignor)

TO

LASALLE BANK NATIONAL ASSOCIATION, in its capacity as trustee to: the registered holders of LB-UBS Commercial Mortgage Trust 2007-C1 Commercial Mortgage Pass-Through Cartificates, Series 2007-C1 (Assignee)

Dated as of December 19, 2006

Property Location: Walgreens

Walgreens Indian Head Park

6600 Willow Springs Road Indian Head Park, Illinois

P.I.N. NO.:

18-20-102-031 and 18-20-102-038

Record and Return to: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 ST PS MIC

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RECORD AND RETURN TO:
Edison Mortgage Decisioning Solutions LLC
P.O. Box 3980
Edison, NJ 08818-5950
Attn: Andrea Schwarz
File # 353-2321-000

ASSIGNMENT OF MOR TGAGE AND SECURITY AGREEMENT (hereinary; the "Assignment")

In consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is kereby acknowledged LEHMAN BROTHERS BANK, FSB, a federal stock savings bank, having an address at 1000 West Street, Suite 200, Wilmington, Delaware 19801 ("Assignor") does hereby grant, bargain, sell, convey, assign, transfer and set over unto LaSalle Bank National Association, in its capacity as trustee for the registered holders of LB-UBS Commercial Mortgage Trust 2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1, having an office at 135 South LaSalle Street, Suite 1625, Chicago, IL 60603 ("Assignee"), without recourse, all of the right, title and interest of Assignor in and to:

- 1. That certain Mortgage and Security Agreement as described on Exhibit A hereto (the "Mortgage");
- 2. The bond(s), note(s) and/or obligation(s) secured by the Mortgage, the moneys due and to grow due thereon, with interest as specified therein, and all rights accrued or to accrue under the Mortgage; and
- 3. Any and all other related security instruments which secure the indebtedness and/or obligation secured by the Mortgage.

This Assignment is made without representation, recourse or warranty by Assignor.

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IN WITNESS WHEREOF, the Assignor by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

Dated as of December 19, 2006

WITNESSES AS TO ALL SIGNATURES:

Roberta ann soyfer

ASSIGNOR:

LEHMAN BROTHERS BANK, FSB,

a federal stock savings bank

TO COOK COUNTY CLEAK'S OFFICE

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MULTI-STATE CORPORATE ACKNOWLEDGMENT (ASSIGNOR)

	STATE OF Nowbork):
	COUNTY OF New Jorb
appear	On this 19th day of 1900 of 2000 before me, the undersigned officer, personally ed:
	- Kerry Armstrong
	personally known and acknowledged himself/herself to me (or proved to me on the basis
of satis	sfactory evidence) to be the

Authorized S'gratory/Representative

of LEHMAN BRCTHERS BANK, FSB (hereinafter, the Corporation),

and that as such officers, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself/herself/ in his/her authorized capacity as such officer as his/her free and voluntary act and deed and the free and voluntary act and deed of said Corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notarial Seal

MILAGROS ALICEA Notary Public, State of New York No. 01AL6144813 Qualified in Bronx County Term Expires May 1, 2010

My Commission Expires:

Hay 1,2010

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EXHIBIT A

Description of the Mortgage and Security Agreement Description of the Mortgage and Security Agreement made by MS Willow, LLC, a Delaware limited liability company, to LEHMAN BROTHERS BANK, FSB, a federal stock savings bank, in the principal amount of \$3,875,000.00, dated as of December 28, 2006, recorded on January 2, 2007 as Doc.# 0700209012 and re-recorded on January 9, 2007 as Doc.# 0700939084 in the Office of the Cook County Kecorder of Deeds, Illinois, and covering the premises TO SHOW CONTRACTOR OF THE CONT described on Schedule A attached hereto.

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Schedule A

(LEGAL DESCRIPTION OF PROPERTY)

PARCEL 1

LOT 3 IN BROOKSIDE OF INDIAN HEAD PARK AS RECORDED PER DOCUMENT NO. 09160627, BEING A RESUBDIVISION OF LOTS 695, 696, 697, 698, 699 AND 700 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 11, A SUBDIVISION, AS RECORD'SD PER DOCUMENT NO. 15134785, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF ACACIA LANE AS VACATED PER DOCUMENT NO. 98298170, LYING WEST OF WILLOW SPRINGS ROAD FORMERLY KJC WN AS GILBERT AVENUE AND LYING EAST OF THE EXTENSION SOUTH OF THE LAST LINE OF LAUREL AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PASSAGE AND ACCOMMODATION OF VEHICLES AND PEDESTRIANS OVER AND ACROSS THE PARKING, DRIVEWAY AND SIDEWALK AREAS AND FOR INGRESS, ACCESS AND EGRESS TO AND FROM ADJACENT PUBLIC AND PRIVATE ROADS ACROSS THE CURB-CUTS AND DRIVEWAYS AS SAME MAY BE FROM TIME TO TIME CONSTRUCTED AND MAINTAINED AS CREATED BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED APRIL 27, 1998 AND RECORDED MAY 7, 1998 AS DOCUMENT 98375398 BY AND BETWEEN BROOKSIDE OF INDIAN HEAD PARK, L.L.C AND MITCHCO DEVELOPMENT, L.L.C