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Doc#: 0731010099 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2007 12:39 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services** RECORDING REQUESTED BY

**/AFTER RECORDING RETURN TO:** 

**Stewart Lender Services** Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Loan Number: 02/6028335 Other Loan #: 011u213949

SLS#:

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and throug 1 a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL A. AC'ERNO AND ANGELA M. ACIERNO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Forrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land of cribed therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 0631933099

Property Address: 4866 N. VINE

NORIDGE IL 60706

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other items against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: TAX NUMBER: 12-11-415-007-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note to gether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., b. CitiMortgage, Inc., as successor in interest by merger

JAMES KUCHERKA VICE PRESIDENT

ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 15th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Assignee's Address: 135 S. LaSalle Street Chicago, Illinois 60603

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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# **UNOFFICIAL COPY**



216628335

### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 750002125 LS STREET ADDRESS: 4866 NORTH VINE

CITY: NORRIDGE

COUNTY: COOK

TAX NUMBER: 12-11-415-007-0000

#### LEGAL DESCRIPTION:

LOT 51 IN WILLIAM J. MORELAND'S CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION FAD RUNNING THENCE NORTH ON THE EAST LINE OF SAID SECTION, A DISTANCE OF 1343.53 FEET TO A STAKE; THENCE RUNNING WEST, A DISTANCE OF 693.56 FEET TO A STAKE; T'ELCE RUNNING SOUTH, A DISTANCE 1343.83 FEET MORE OR LESS TO TION,
5.26 FEL

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5.26 FEL

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TO STATE OF THE SOUTH LINE OF SAID SECTION; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 195.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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ASI

10/20/06