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0731013077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/06/2007 10:39 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBianc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: \21 \376958

Other Loan # : 0110208394

SLS #: 891 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HUGH SMITH AND ROSE SMITH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(3) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described the sin situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document Nr. 0630008060

Property Address: 9100 SOUTH ESSEX AVENUE

CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 doilars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: TAX NUMBER: 26-06-301-049-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, ANC., by CitiMortgage, Inc., as successor in interest by merger

ASSISTANT VICE PRESIDENT

JAMES\KŬĈI

VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 15th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address. 135 S. LaSalle Street Chicago, Illinois 60603

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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EXHIBIT "A"

JOB # 4052007004 LOAN #0216576958

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 6 AND 25/100 FEET OF LOT 2 IN BLOCK 3 IN SOUTH CHICAGO HEIGHTS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH INDIAN BOUNDARY LINE EXCEPT RAIL ROAD LANDS IN COOK COUNTY, ILLINOIS.